

*Gifts to University Faculty
First Page*

The NEWSLETTE

Bryan Birthday Edition

Vol. VI

MARCH, 1941

No. 6

A Tribute to Bryan

By LLOYD E. FISH

Assistant Professor of Psychology

It was sixteen years ago, on the afternoon of the Lord's day, that William Jennings Bryan came into the fulness of the experience that "to die is gain." This rushing modern world dismisses, with an unflattering casualness, everything that is yesterday's news; but the characteristics on which the true greatness of Bryan is based possess a permanence that in perspective will more and more assure him of remembrance. To pay tribute to such a man is to do one's self honor.

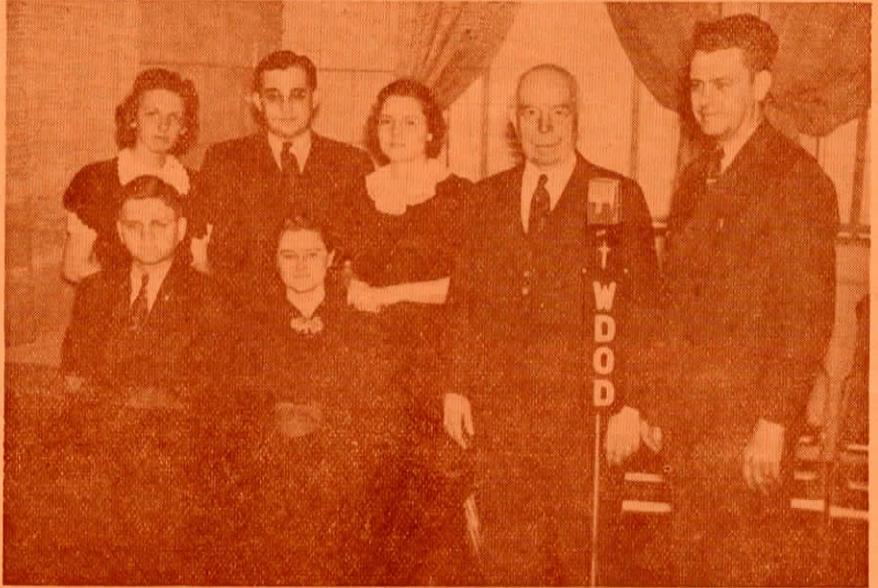
Bryan's Last Will and Testament opens with the words, "Trusting for my salvation to the blood of Jesus Christ, my Lord and Redeemer, and relying on His promise for my hope of resurrection, I consign my body to the dust, and commend my spirit to the God who gave it."

The life of this man—leader in politics, in social reform, and in Christianity—was undergirded and permeated by the faith that found expression in those words of his testament.

Yielding to none in eloquence, in sincerity, and in influence, Bryan's political career was among the most noteworthy of his generation. Three times nominated for the presidency, always mighty in the councils of his party and in the affection of multitudes of the people, holding a high cabinet office in a crucial period of the nation's history, Bryan served his country well and faithfully. Though defeated for the presidency, it must not be forgotten that Bryan received over forty-five per cent of the popular vote each of the three times he campaigned.

More remarkable than victory would have been was the continuing influence of the Great Commoner, beaten but not defeated. Not a politician, but a Christian statesman in the best sense of the word, Bryan ranks with Gladstone in the happy union of sturdy Christian faith and farseeing statesmanship. In convention and campaign oratory, in num-

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Above is pictured one of the groups sending out the Gospel Story through the air each week. From left to right, sitting, Mr. Horace Feagan, secretary for the Radio Revival Hour; Miss Julia Anna Yancey, head of the University Music Department; and standing, Miss Eileen Hartschuh, Mr. Mitchell West, and Miss Leona Wilson, student singers; Dr. Harris H. Gregg, professor of Bible; and Rev. T. Perry Brannon.

Chapel Speakers

Of great blessing to the Bryan family were the messages brought by Dr. D. H. Dolman and Dr. John J. Van Gorder recently in chapel services.

Pastor Dolman, of Suffolk, England, who worked among the Jews in Germany until forced to leave, after which he took up a pastorate in the Church of England, and who is now speaking in various parts of the United States, used as the theme of his messages the person and work of the Holy Spirit and the blessings of the Spirit-filled life. Said Pastor Dolman, "Having the Holy Spirit is a different thing from being filled with the Holy Spirit." Four results which will come into a life when filled with the Holy Spirit are victory in daily life, joy unspeakable and full of glory, power in prayer, and divine love shed abroad in the heart, he told the chapel audience. An impressive thought was: "Live a moment at a time, and that moment for God.

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Varsity Debaters

Bryan University's first venture in a varsity debate tournament proved successful. The girls' debate team, composed of Miss Lillian Hvitved and Miss Ruhe Rudd, placed second in the girls' varsity debate at the Tennessee State Debate Tournament held at Cookeville, Tennessee.

The men's debate team, Jesse Humberd and Richard Langford, were eliminated in the semi-final round of the men's varsity division.

Both teams debated affirmative and negative sides of the question *Resolved That the Nations of the Western Hemisphere Should Form a Permanent Union.*

Miss Beatrice Batson, a regular member of the girls' team and a capable debater, had planned to make the trip, but because of illness Miss Rudd substituted for her.

Professor A. W. Lynip, debate coach, accompanied the teams to Cookeville and judged several debates, orations, and after-dinner speeches.

See July 1953
Newspette

GIFTS TO UNIVERSITY

TAX FREE

A letter dated February 20, 1941, to President Judson A. Rudd from the office of the Commissioner of Internal Revenue definitely states that the University is exempt from the payment of Federal income tax. It further states that:

Contributions made to you are deductible by the donors in arriving at their taxable net income in the manner and to the extent provided by the Internal Revenue Code and corresponding provisions of prior revenue acts.

In addition:

Bequests, legacies, devises or transfers, to or for your use are deductible in arriving at the value of the net estate of a decedent for estate tax purposes . . . to the extent provided by . . . the Code.

It is, according to the same letter, true that Gifts of property . . . are deductible in computing net gifts for gift tax purposes in accordance with the Code.

This information will be of value to those on whose hearts the Lord has laid the ministry of financial help to the University. Bequests should be made in the following form:

I give and bequeath unto the William Jennings Bryan University, incorporated under the laws of the State of Tennessee and located at Dayton, Tennessee, the sum of and I direct that the release of the President or the Treasurer of the said University shall be sufficient discharge for my executors.

but it does not necessarily preclude a filling with the Spirit of God. If learned young people do not yield themselves to the Lord, He will certainly use the unlearned to confound the mighty. We do not deny this. Nevertheless, as we look about, we see God calling intelligent young people; we see Him filling them with His Spirit; we see Him educating them; and we see Him sending them forth into all the professions, as well as into full-time service. At all times God is prepared to meet unbelief with faith, ignorance with knowledge, Satanic power—in which there is always some weakness—with the power of an almighty God. Are you ready to be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work?

needeth not to be ashamed, rightly dividing the word of truth."

Right here we wish to examine one very plausible excuse for neglecting adequate preparation and training to do the service of the Lord. In a day when so much of prophecy is apparently being fulfilled, many feel that the imminency of the Lord's return justifies them in a hasty entrance into public service for the Lord without further training for that service. Doubtless, this is a serious question, and each individual must be alert to know and do the Lord's will.

First, let us understand that we are serving the Lord, if it is His will that we do so, while we spend time in study and training. Many students have their greatest opportunities to lead men to Christ and to admonish one another in the things of the Lord during their school days. Sad to relate, many come to realize this only after the opportunities are past. Unless one is a soul-winner now, we have no assurance that he will ever be one whether he pursues further training or not. Training for service is training in service.

Second, as the Day of Christ draws near, the need for adequate preparation becomes more imperative, and we should be stirred to greater earnestness in getting the most from our training. The same Paul who went aside into Arabia warned the brethren as follows: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching." College life fails if it does not furnish healthy associations which stimulate zeal for service, and yet in this very fact lies a danger. It is most often a student, who has been awakened by a healthy Christian environment who feels constrained to rush out of that environment to face a cold, indifferent world without sufficient skill in the use of the weapons of spiritual warfare.

Third, proper education reveals to us our ignorance, our weakness, and our helplessness apart from the wisdom and power of God. It is when we come to a full realization of human limitations that we realize the strength of God is made perfect in human weakness. Should we not again expect a mighty, world-wide spiritual awakening to have its beginning in educational institutions among a remnant of God-fearing young people? To be filled with all knowledge may puff up some people,

THE NEWSETTE

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Published Monthly by

William Jennings Bryan University
Dayton, Tennessee

Entered as second-class matter, March 13, 1937, at the post office at Dayton, Tennessee, under the Act of August 24, 1912.

MARCH, 1941

— God Above All —

Does God Ever Place a Premium on Ignorance?

President Judson A. Rudd

So much of education, not alone in our day, but also back through the years, has been not only Godless education but ungodly education. When Paul looked forward to the time of apostasy, he warned us "that in the last days perilous times" would come and that men would be "ever learning, and never able to come to the knowledge of the truth." But does this mean that God places a premium on ignorance? God forbid!

To the contrary, God has ever been the God of truth and light. The Devil is the god of ignorance and superstition. The Devil does his work in darkness. He is the father of lies and he is the great deceiver. God is the great teacher. He has filled the universe with object lessons, and among these object lessons are found illustrations of the deceptive and counterfeit, such as the toadstool, to warn us of Satanic delusions that are poisonous to spiritual life. Nevertheless, we must remember that the written Word of God is the interpreter of His creation and not the contrary. We go a step further and say that God—not man—is the interpreter of His Word. Scripture explains Scripture. From cover to cover, God's Word encourages the discovery and understanding of truth wherever it is found. At the same time we are discouraged from wasting time on foolish and unlearned questions.

Therefore, let no man excuse his mental laziness and lack of knowledge by an appeal to the dangers of mental alertness and enlightenment. As against this clever suggestion from Hell, let us remember II Timothy 2:15: "Study to show thyself approved unto God, a workman that

Valentine Party

On February 14 the men of Bryan were requested to appear with their "ladies fair" at a Valentine party in the dining hall, a room gaily decorated with streamers of red and white. The festivities began with a contest in which the boys were adorned with makeshift costumes of crepe paper. Various games were played, and this session was climaxed by an auction of the girls to the boys for candy hearts. Refreshments—of ice cream, cookies, and candy—brought the evening to a close.

THE PRINT SHOP

In ever-increasing numbers there come from the University Print Shop NEWSSETTES, Sunday School Lessons, Prayer Letters, Catalogs, and other publications, in addition to the letterheads, envelopes and office forms produced for use by the office of the University. NEWSSETTE, for example, has a circulation of about 7,500 at present, with more names being added to the list monthly.

The Sunday School Lessons, prepared by Dr. Harris H. Gregg, are mimeographed in the office before being taken to the Print Shop to be folded, addressed and tied for mailing. So also with the Prayer Letters written by President Rudd.

Work in the Print Shop is done by five students, under the direction of the Director of the Print Shop. This provides the way for these students to earn a large part of their expenses, while, at the same time, learning a trade that may prove quite useful in life after graduation.

For the greater efficiency of this work a folding machine should be acquired in the very near future. Your help in prayer or financial assistance will be much appreciated.

ANOTHER NEED SUPPLIED

To say that new addressograph equipment was needed is making a mild statement, and we can only praise the Lord that He has very recently made it possible to meet this need through the purchase of a new addressograph, electrically operated and having an automatic plate selector.

Preparing the Prayer Letters, Sunday School Lessons, and NEWSSETTES for mailing each month has been no little task and has required many days of labor. Some of our University friends receive the Sunday School Lessons, the Prayer Letter, and the NEWSSETTE each month; others receive only the Prayer Letter and NEWSSETTE; and many others receive only the NEWSSETTE. It was necessary to keep the addressograph plates for each of these groups in separate drawers, and then, in the case of NEWSSETTE especially, to assemble the papers according to city and state after they had been addressed. Addressing approximately ten thousand pieces of mail each month with a hand-operated machine was in itself a slow process, but assembling them was even more lengthy and tedious.

The new electric machine is capable of addressing six thousand pieces an hour. Address plates are filed together with distinctive colored tabs for those of each mailing list. The machine can then be set to pick out only the Prayer list, the Prayer and Sunday School lists, or all the plates, as the case may demand. All alphabetizing and "stating" of the addressed mailing matter is thus eliminated, and the mail is ready for tying up as soon as it is addressed.

We rejoice in this, another fulfillment of the Lord's promise to supply "all your need, according to His riches in glory by Christ Jesus."



Judson Archer Rudd

(At the helm of the University, President Judson Archer Rudd completes with this school session ten years of service.)

President Rudd came to Bryan University in the fall of 1931 as Professor of Mathematics. On June 10, 1932, he was elected Treasurer, and in December of the same year, Vice-President. When ill health caused the resignation of the late Dr. Malcolm Lockhart, then president of the University, Mr. Rudd became Acting President, retaining this position until August 11, 1936, when the Board of Trustees by unanimous action elevated him to the presidency.

But while the facts may be thus concisely stated, between the lines could be written a volume. The new school, handicapped by a depression economy, found the going difficult. Only sacrificial service saved the day, and in this service President Rudd was both leader and example.

Humble in spirit, seeking wisdom from above, earnest in prayer, President Rudd has met the challenge of financial problems, has inculcated a spirit of comradeship and cooperation among the varied personalities of the staff, and has won the respect and love of students and staff alike.

To him, we are sure NEWSSETTE readers will wish to say with us, "Congratulations!" and to breathe the prayer that, under God, Bryan University may continue to prosper and increase, materially and spiritually, through the leadership of President Rudd.

A Bryan Birthday Gift

For several years many of our friends have used this date as a reminder for their regular annual gift or for a special gift to the University. This year, as was true in 1937, we are stressing the need for debt reduction. In accordance with our budget plan, most of what is received now until the end of the fiscal year will be applied to the reduction of debts. We have few obligations incurred since 1933, so most of our payments will be on older obligations.

In addition to making many improvements we have already reduced our debts by more than \$2,000.00 this year. We can do much more than this, IF our friends help us as in former years. But IF, as seemed to be the case in February, gifts are not made, because of the payments received from the estate of Freeland S. Brown, we cannot make payments to our creditors as planned. Nearly \$1,000.00 was received from the "guests" to our birthday party in 1937, to be applied to debt reduction. The Lord helping us, let's do better in 1941.

C. S. A. Holds Services at Reform School

By Rev. A. J. Levengood
Assistant Professor of Bible

One of the greatest experiences I have ever had was that afforded me on Sunday morning, February 2. Through the efforts of our friend, Brother Joslin, we were privileged to hold a service in the Tennessee State Colored Reform School for Boys. Accompanying us were Bryan students Paul Levengood, Albert Schwenk, Robert St. John, Carl Zytowski, and Lyle Hollopeter. We arrived at the place (32 miles west of Dayton) about 9:45 a.m. Soon after arrival we met one of the guards, who told us all about the institution and took us around to various dormitory and other buildings. We soon discovered the school had close to 300 criminal inmates ranging in age from nine to about twenty-two years. The boys come almost wholly from the larger cities of the state of Tennessee. Guilty of all imaginable and some almost unbelievable offenses, such as theft, arson, rape, and murder, their sentences range from four weeks to as high as fifteen years.

At about 10:30 a.m. the boys were gathered into a large chapel, and, after a few remarks by one of the chief guards, we were asked to conduct a service. Several hours were at our disposal, and perfect liberty was given us to say and do as we wished, but first, the boys themselves were asked by the guard to sing a few of their well-known "Spirituals," for which the southern colored folks are so noted. And how these boys did sing! One can hardly believe his ears as he listens to them. And then, too, what a sight to look down upon some 250 black-skinned criminals. *But what an opportunity to preach the glorious Gospel of Christ to these boys and tell them of one who died for them on Calvary's cruel tree.*

Each one of our Bryan students gave a personal testimony of how the Lord in mercy had wondrously stooped to save him from sin and shame through the death of Christ on the cross of Calvary. The boys also sang a number of solo and quartet numbers. Then came my part—that of bringing a Gospel Message. At Brother Joslin's request we had brought with us our large Dispensational Chart, by the help of which,

Basketball

In addition to playing a regular schedule of intramural basketball games, Bryan basketballers have, this year, ventured into outside competition, playing three hard-fought games against a strong TVA team from Watts Bar, Tennessee.

Although she lost each of these games, Bryan furnished keen competition for the victors. The contests were quite close and the Bryan squad showed up well against the older and more experienced players.

In the intramural five-game contest, the Scarlet and Gold teams have each won two games, both teams playing admirably, considering that they have had little opportunity for practice.

Bryan University is indebted to Rhea High School for the use of the high school gymnasium, both for practice and for scheduled games. This co-operation is much appreciated by the Bryan student body.

for the space of fully forty-five minutes, we preached salvation through the precious blood of Christ. The boys sat there perfectly spell-bound and apparently took in every word we said. The chief guard said he had never seen the boys as attentive as they were that morning. How our hearts did go out for these poor boys caught in the snares of the devil and placed here in this detention home—away from fathers, mothers, brothers and sisters.

At the close of the message we were led of the Holy Spirit to give an invitation for any who would care to do so to rise and publicly, before all the others, confess Christ as Savior. After strongly warning them not to do this unless they really meant business with God, imagine the thrill of seeing *over seventy boys arise to their feet, thus signifying their acceptance of Christ as Savior.*

After the service we were escorted to the dining hall, where a sumptuous and well-prepared meal was awaiting us. Suffice it to say that we tried to do justice to the privilege afforded us. Dinner finished, we made our way back to Dayton, rejoicing with all our hearts in the open door afforded us at that institution and in the saving power of the Gospel of Christ. We are now scheduled to go there at least once each month. Pray for us.

Langmade Coming

Happily welcomed was the news that Pastor Nye J. Langmade, pastor-evangelist of the City Bible Hall, Salina, Kansas, would come to Bryan University for a series of meetings during the week of March 24th. Brother Langmade, who, because of former trips, needs little if any introduction to the older members of the Bryan family, has been invited to return numerous times, but has until now been so busy with the Lord's work elsewhere that such a trip was impossible.

Throughout the middle west Brother Langmade's radio program, *A Bit o' Cheer and Sunshine*, has carried blessings to many thousands of listeners. It has just completed the three hundred eighty-sixth successive week of broadcasting. Despite the regularity of such radio work, Brother Langmade has found ample time to drive as many as two hundred—perhaps more—miles at night for a service and back for the morning broadcast. In January he was a special speaker for the West Indies Bible and Missionary Convention, held in Placetas, Cuba. A report from the director of that meeting claims it to have been "one of the greatest meetings held in the history of the convention."

The University personnel is looking forward to the days of happy Christian fellowship to be had with this Ambassador of Christ, prayerfully bringing his coming before the Throne of Grace.

SYMPHONY CONCERT

Assembly attendants sit in appreciative and attentive silence while they enjoy the lovely strains of the "Unfinished Symphony," Beethoven's Symphony No. 8, or some equally delightful and famous work of music. Ever desirous of providing for the students opportunities which finances and the location of the school make otherwise impossible, the University is making full use of the records now being sold so reasonably for the purpose of building up a country-wide love for musical classics.

When an assembly speaker is prevented at the last moment from appearing, the recordings provide a worthwhile substitute, combining recreation with education.

In the meantime a record library is being assembled for the course in music appreciation to be offered next year.

Commoner Staff Works On

"When will the Commoner come out?" "What is it to be like?" "How much?"

These and many similar questions are beginning to float into the annual staff headquarters during these days of planning and working. The answers—*Quien Sabe?* All we know is that every effort is being made to produce a book worthy of the institution and that members of the staff are seen conversing secretly in corners, wandering abstractedly about the halls, or hastily hiding photographs at the approach of "outsiders." We can but hope for the best.

Catalogue on the Press

Held up and sidetracked by many smaller jobs, the 1941-1942 catalogue is at last on the press and should be finished not long after the publication of this edition of *NEWSLETTE*. With its rich wine-colored cover imprinted in blue and silver, it promises to be about the most attractive volume yet published.

Young men and women interested in attending an institution which has much to offer in the way of practical training along with high-standard academic work should write to the office of the Dean and request a copy of the catalogue.

CHAPEL SPEAKERS

Continued from Page 1

Think not of a holy life in its immensity, but of a holy moment in its individuality. And remember—a succession of holy moments constitutes a holy life."

"The Tabernacle in the Wilderness" was the subject of Dr. Van Gorder, pastor of the First Baptist Church and director of the Bible Tabernacle of Butler, Pa. Dr. Van Gorder stressed the typical significance of the tabernacle. Decision is made at the gate, acceptance at the altar of burnt-offering; and cleansing is received at the laver. The table of shewbread signifies fellowship, Dr. Van Gorder declared; the lamp stand, testimony and illumination; and the altar of incense, prayer and intercession. Through Christ's death on the cross, the veil of the temple was rent in twain, so that now we may have direct access to the Holy of Holies with God.

Other recent chapel speakers included Mr. Wallace Haynes of the University Action Committee of the World-Wide Evangelization Crusade, who set forth the committee's plan of presenting Christ to college and university students.

Miss Verna Pullen of St. Elmo, Chattanooga, told of the Lord's leading in her life up until the present, while she is awaiting His time for her to sail to India.

"Jesus Christ, the same yesterday, and today, and forever" was the text of the message of Brother E. D. Viser, pastor of the First Presbyterian Church of Cleveland, Tennessee. Rev. T. Perry Brannon, founder and director of the Chattanooga Gospel Tabernacle and of Radio Revival, urged that we "Go forward" in spite of seeming impossibilities, knowing that with God all things are possible; while the necessity of giving our lives to the soul-winning business was the appeal of Dr. Robert M. Stimson, pastor of the Second Presbyterian Church, Chattanooga, in a very forceful message.

FEBRUARY GIFT RECEIPTS

1420	.....	\$ 1.00	1475	.....	12.00
1421	.....	2.00	1476	.....	3.00
1422	.....	1.00	1477	.....	5.00
1423	.....	6.00	1478	.....	5.00
1424	.....	1.00	1479	.....	1.00
1425	.....	2.00	1480	.....	13.00
1426	.....	3.00	1481	.....	3.00
1427	.....	5.00	1482	.....	5.00
1428	.....	5.00	1483	.....	3.00
1429	.....	2.00	1484	.....	3.00
1430	.....	2.00	1485	.....	5.00
1431	.....	1.00	1486	.....	2.00
1432	.....	15.00	1487	.....	2.00
1433	.....	5.00	1488	.....	2.00
1434	.....	5.00	1489	.....	3.00
1435	.....	10.00	1490	.....	10.00
1436	.....	25.00	1491	.....	10.00
1437	.....	5.00	1492	.....	20.00
1438	.....	5.00	1493	.....	1.00
1439	.....	2.00	1494	.....	2.00
1440	.....	1.00	1495	.....	10.00
1441	.....	1.00	1496	.....	1.00
1442	.....	2.00	1497	.....	12.00
1443	.....	5.00	1498	.....	10.00
1444	.....	2.00	1499	.....	5.00
1445	.....	20.00	1500	.....	4.00
1446	.....	1.00	1501	.....	5.00
1447	.....	38.81	1502	.....	5.00
1448	.....	1.00	1503	.....	1.00
1449	.....	25.00	1504	.....	2.00
1450	.....	1.00	1505	.....	5.00
1451	.....	1.00	1506	.....	5.00
1452	.....	1.00	1507	.....	13.33
1453	.....	1.00	1508	.....	5.00
1454	.....	5.00	1509	.....	1.00
1455	.....	5.00	1510	.....	5.00
1456	.....	5.00	1511	.....	5.00
1457	.....	1.00	1512	.....	2.00
1458	.....	5.00	1513	.....	1.00
1459	.....	2.50	1514	.....	1.00
1460	.....	2.00	1515	.....	2.00
1461	.....	5.00	1516	.....	5.00
1462	.....	5.00	1517	.....	1.00
1463	.....	2.00	1518	.....	3.00
1464	.....	5.00	1519	.....	14.00
1465	.....	25.00	1520	.....	3.00
1466	.....	2.00	1521	.....	5.00
1467	.....	5.00	1522	.....	5.00
1468	.....	4.00	1523	.....	1.00
1469	.....	10.00	1524	.....	2.00
1470	.....	5.00	1525	.....	1.00
1471	.....	3.00	1526	.....	3.00
1472	.....	1.00	1527	.....	35.00
1473	.....	1.00			
1474	.....	5.00			
					\$595.64



Gift Receipts, June 1, 1940 to Jan. 31, 1941.....\$19,808.39

Gift Receipts, Feb. 1, 1941 to Feb. 28, 1941..... 595.64

Total Gift Receipts to Feb. 28.....\$20,404.03

I didn't climb much this month. But that top rung isn't far now, and I'm going to get there by June 1 — or bust!

Sam

STUDENT TESTIMONIES

"The Lord is great, and greatly to be praised." Ps. 48:1. My heart is filled with praise unto my Savior—the unchangeable One. Daily He has filled my heart with His peace and flooded my soul with His joys. Praise God for Paul's wonderful word in Ephesians 6:13: "STAND." What a privilege is mine to stand in the Lord each moment of life's way. Knowing I can stand in peace steadily against the foe, trusting Him when I cannot see one step before me, I find Him all-sufficient for my every need. All He has promised me is changeless, for with my Savior there is "no variableness or shadow cast by turning." Resting each moment in the peace of God to frustrate the enemy's perpetual aim to cause unrest, I'm blessed of God in having the weapon of Faith to quench every Satanic shaft of doubt and fear. My heart sings:

All that He has been yet will He be,
Yea, and an hundredfold more unto me.

Tenderly loving me, failing me never!
True to His promises now and forever.

May glory and honor come to Him
who died that I might have life—
abundantly. Warren Lee Oliff, '42

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." I thank God for His love toward me; that He saved me from a life of sin, and is giving me the privilege of preparing for work in the uttermost parts of the earth.

The Lord is bestowing His blessings upon me in a wonderful way this year at Bryan University. He has bountifully cared for my material needs; He has provided strength for days filled with studies and work; He has been my Jehovah-jireh. I praise Him above all for the blessings He has given me in my spiritual life. As we are privileged to go forth from Sunday to Sunday as witnesses of our Lord, the truth that we are ambassadors for Christ has gripped my heart. What a blessed task is ours, and what a responsibility. With that in mind, I praise Him for the opportunity, that Bryan University offers the students, of going forth into whitened harvest fields beseeching the people, in Christ's stead, to be reconciled to God.

Nellie Stover, '44

Anybody who accepts a privilege in this world receives with it automatically a responsibility. A man who amasses a fortune is, of necessity, a busy man. A man who is nominated to a position in politics has, as his responsibility, the task of carrying out the will of the people who elect him to office. Marriage is sometimes a doubtful privilege which brings with it no end of responsibility; but salvation, which it sometimes symbolizes, the greatest privilege offered to any man, entails very little responsibility, considering the vastness of the gift. If somebody promised to give us a new car on condition that we would advertise it wherever we went, most of us would willingly accept it, and fulfill the condition, but this is, in fact, a small-scale illustration of what God has done for us. He has given us salvation from sin and death through the crucifixion of His Son, and asks only that we be His advertising agents.

Some time ago I read a booklet dealing with the privileges and responsibilities of salvation, and since have felt the need of doing more for Him. Thank God, at Bryan I have been able to learn something more of the joy of advertising for God.

—Theodore Mellow, '44

"The Lord hath done great things for us, whereof we are glad." (Psa. 126:3). I wish I could adequately express the great things which our "Lovely Lord" has done for us here at Bryan, and the depths of gladness which is ours!

The greatest blessing that has come to me during these months is a new revelation of His power and grace. He has shown me His power to reclaim a child of His who has wandered from the center of His will and allowed the curtain of sin to separate her from His presence. His graciousness and patience have become exceedingly precious to me since, at our Bible conference last fall, He met me and forgave my wandering and wilfulness, restoring me to full fellowship with Himself.

His Word, too, has become richer in meaning, and daily some new promise of His love speaks to my heart.

The lessons of victory which He would have us learn have been strengthened by the assurance that

A TRIBUTE TO BRYAN

Continued from Page 1

berless speeches throughout the nation and the world, in his conduct of affairs as Secretary of State, he honored God's Word and sought His will.

Two social reforms which Bryan supported with all the fervor which was his when he felt the cause to be a moral issue were temperance and suffrage for women. Both of these he saw enacted into the highest law of the land. Though the former amendment has been repealed, Bryan was on sound scriptural ground when he declared, "Wine is a mocker . . ."

A third phase of Bryan's leadership was in Christianity. One of his biographers said: "No consideration of . . . Bryan could conclude without stressing the part the Bible played in his life; personally, because he read it every day; professionally, because it dovetailed into all his political activities; rhetorically, because its quotations are to be found hundreds and thousands of times in the syllables, written, delivered, or spoken informally by the Commoner."

Bryan was one of the outstanding laymen of the Christian church. His whole life was a preaching of the gospel, for not only his principles but also his practices were deeply devout. A leader and spokesman for those who believed God's Word in its literal, God-breathed inspiration, Bryan taught that Word formally and informally during all his adult life. And it was in valiant defense of the Bible that he waged his last great battle in a little Tennessee town.

Only God knows, and only history can tell the abiding results of Bryan's life and work. He would have been quick to say, "God moves in a mysterious way, His wonders to perform." Who could tell that from that last battle would issue a University bearing the name of the great Commoner? Those who in dedication of life are serving God at this place purpose that, in the will of God, the University may be a living memorial to the man, and an abiding agent for the truly Christian education that he championed.

"greater is He that is in you, than He that is in the world."

May these words of Amy Carmichael be the deepest prayer of every Christian heart:

"O Love of God, do this for me—
Maintain a constant victory."

Martha Ann Mailander, '43

Bryan University

Jonah And Israel

By Rev. J. J. Van Gorder, Butler, Pa.

We call your attention to one of the most discussed, abused, and disbelieved books in the Bible—namely, the Book of Jonah. To our mind the typical import of the book is one of the strongest evidences of its historicity and authenticity. There is too much similarity between Jonah and Israel to be accidental. Let us notice a few of the similarities:

1. *Jonah's Mission to Nineveh Was Typical of Israel's Mission to the World.*

God's purpose from the beginning was the redemption of the world. The cross of Christ was a contemplation of eternity. It is pre-historic and antedates time, for we read, "Forasmuch as ye know ye were not redeemed with corruptible things . . . but with the precious blood of Christ, as a lamb without blemish and spot; who verily was foreordained before the foundation of the world."

With the entrance of sin came the evangelical promise of Gen. 3:15 and then began the "Highway of the Seed." Before the flood, the sin of atheism, the denial of Divine authority, produced the dissolution of all moral and social bonds and culminated in the destruction of the race, save one family. After the flood came the sin of idolatry. Self-deification produced race abandonment. (Gen. 11:6-9; Rom. 1:12-24). Then it was that God called Abram and began to build a nation for a three-fold purpose:

1. A repository for his truth. Rom. 3:1, 2.
2. A channel through which the Promised Seed should come. Gal. 4:4, 5.
3. A lighthouse through which He might enlighten the nations to their ultimate return unto Him. Isa. 2:2, 3.

2. *Jonah Refused to Go on His God-Given Mission. Israel Did Likewise.*

No sooner had Israel emerged from servitude into nationality than idolatry set in, which resulted in the captivities. The remnant which came back from Babylon was cured of idolatry, but the sin of exclusiveness was introduced, and Israel became so "exclusive" that one day a poor, sinful woman filled with astonishment exclaimed, "How is it that thou, being a Jew, asketh a drink of me?"

3. *Jonah Was Punished for His Exclusiveness—Israel Likewise.*

Jonah was cast into the sea. Sea in Scriptures is an imagery of the nations. It needs no anointing of the eyes to see the typical significance here. Beginning with Moses (Deut. 28:63, 64), prophet after prophet predicted Israel's dispersion among the nations, until one day the Lord Jesus Christ with a broken voice exclaimed, "Oh, Jerusalem, Jerusalem . . . your house is left unto you desolate." How literally all was fulfilled in A.D. 70. The Arch of Titus in Rome yet stands as a mute testimony to this awful tragedy.

4. *Jonah Was Preserved. So Is Israel.*

The critics laugh to scorn the idea of a man's being able to live in the gastric juice of a whale's stomach, yet they close their eyes to a greater miracle than this. Swallowed up by the Nations, yet undigested, the Jew is one of the greatest miracles of the age. There is but one explanation. The God that kept Jonah for a purpose is keeping Israel for a purpose.

5. *Jonah, Cast Out, Fulfilled His Original Commission. Israel Will Do Likewise.*

Beware of any attempt to expel the Jew until God's time has struck. He sowed them—He will regather. Every nation that has attempted to do this has gone down into ruin. It still remains true: "I will bless him that blesseth thee and curse him that curseth thee." But prophetic scriptures teach that God will cast them out of the nations for His purpose.

6. *Jonah Was Willing the Second Time. Israel Will Be Likewise.*

After the church has been caught away Israel will take up the preaching of the Gospel of the Kingdom where it was left off in Matt. 10, and one hundred and forty-four thousand Jews will become the mighty preachers in a world-wide campaign.

7. *As Jonah Was Successful, Israel Will Be Likewise.*

The Holy Spirit permits us to see into the future and get a glimpse of the mighty result of this preaching. "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne and before the Lamb." Rev. 7:9. This is a Tribulation scene. The next age will be the age of con-

version—the age of in-gathering. With Israel as the head of the nations there will come universal Gentile blessing. Acts 15:17.

A Jew once prayed for his PEOPLE, the CITY, and the SANCTUARY. (Dan. 9:16-19). God dispatched the angel Gabriel with the answer. The angel said, "Seventy weeks (490 years) are determined upon thy PEOPLE . . . THY CITY . . . the most HOLY." But at the close of the 69th week or 483 years the "Messiah was cut off," God stopped the clock of prophecy, and a mystery age not seen by Old Testament prophets was brought in. As we go into the New Testament we are confronted with three *untils* which have to do with the PEOPLE, the CITY, and the SANCTUARY.

The People

"Blindness in part is happened to Israel until the fullness of the Gentiles be come in," Rom. 11:25. The "fullness of the Gentiles" has reference to the church. "God is visiting the Gentiles to take out of them a people for his name," was the verdict of the Council at Jerusalem. When this is accomplished the blindness will be removed. How? By His appearing.

The City

"Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled," Lk. 21:24. Jerusalem is yet under Gentile government, only nominally. Never since the dispersion has the Jew so nearly regained control of his beloved city as the present time. When shall Gentile dominion cease? At His coming.

The Sanctuary

"Behold your house is left unto you desolate. For I say unto you, ye shall not see me henceforth till ye shall say 'Blessed is he that cometh in the name of the Lord.'" Matt. 23:38, 39. When shall the desolation cease? When He comes.

A writer has said that Israel is God's through freight that took the siding some time ago to let the express train (the church) go by. When you see the freight getting up steam ready to take the main line again, know that the express train is near her destination.

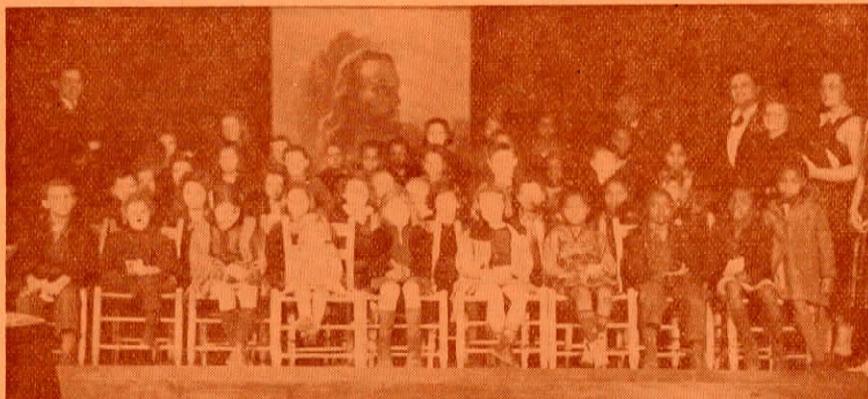
Today we see signs of Israel's national life. How near the church must be to her destination!

BUSINESS MEN ENTERTAINED

Despite the inclement weather which forced Mr. R. G. LeTourneau to remain on the ground at his Toccoa, Georgia, plant when he was expected to address a group of business men at the University and a mass meeting at the Rhea Central High School, previously formulated plans were carried out under the blessing of the Lord, the Lord once again manifesting His watchcare over His testimony and His desire to supply all needs.

For some time the University and local citizens had looked forward to the proposed visit of Mr. R. G. LeTourneau. President of R. G. LeTourneau, Inc., the largest manufacturers of road-building machinery in the country, Mr. LeTourneau is well known throughout the United States, not only as a leading manufacturer, but even more as a leading Christian layman who has given everything into the Lord's hand and whose interest in the spread of the Gospel is shown in a most practical manner—personal testimony wherever the Lord leads. The Lord has most graciously blessed and used this testimony before thousands.

The eighty business men and University staff members who gathered around the tables in the University dining hall found their desires for a live testimony gratified through unexpected provision of the Lord. Mr. C. B. Hedstrom, outstanding Chicago business man and chairman of the Chicago Christian Business Men's Club, was holding services for Rev. T. Perry Brannon in Chattanooga during the week of the supper. A desire to visit the University prompted a suggestion by him that he and Brother Brannon come to Dayton on the afternoon of the gathering, and they arrived in time to fill, without previous knowledge that it existed, the need caused by Mr. LeTourneau's absence. Graciously, Brother Brannon made telephone arrangements for his evening services in Chattanooga, leaving Mr. Hedstrom to speak both at the supper and at the high school. His message was surely directed of the Lord, as he spoke on the subject, "It Pays to Serve Jesus," pointing out that Satan is just as prompt in payment for service to him as is the Lord for Christian service. Pointed illustrations in a straight-from-the-shoulder message brought a happy response to the invitation for those who wished to be saved or empowered for service.



Some of the Children Reached by C. E. F. Workers

Child Evangelism Fellowship

By a Member

"Suffer the little children to come unto me," how tenderly Our Lord must have spoken these words as He placed His hand in blessing on the head of a little lad standing by! Today, too, His great heart yearns for the children as He says to us, "Suffer them to come."

Some of us at Bryan have heard His plea, and it is our great joy to work in a Fellowship of Child Evangelism, to reach the boys and girls right here, in and around Dayton. It has been our privilege to organize eight classes, four of which are among the Negro children. I wish you could attend one of these Negro classes and see the brown eyes of the youngsters grow wide with wonder and eagerness as they sing and learn Bible verses.

The classes among the children of our own race are proving a blessing and an inspiration, not only to the children but also to the students who teach them. Two of our young men have just started a new class; each week they come back with a glowing report of what the Lord has done. Their average attendance is fifteen and the children have shown interest and initiative in organizing the group and in making note-books.

One of the richest experiences in this work has been in a class here on Bryan Hill just below the University. Two little girls have accepted the Lord Jesus as their Savior, and one three-year-old was the means of winning both her father and her mother to Him. Truly, "Out of the mouths of babes hast thou ordained praise."

These classes are started largely in this way: the need for teachers is laid before the Lord; then when He lays the burden on the heart of a student

and that one expresses the desire to teach a class, we pray about a location and then set about finding one. One day a couple of us started out on such a venture, hardly knowing where we were going. The Lord brought to my companion's mind a home in which she had visited last year. After some thoughtful recollecting, we found the home and told our story and our need. The women were a little slow in understanding our plan, but after they understood it, they were more than glad for a class to be held in their home. Through His faithfulness, that class has grown from three to eight members.

We are given the privilege of bringing the word to an entire school, about forty children, once a week. We do praise Him for the attention and interest of those youngsters as we unfold to them the riches of His grace.

For the joys and blessings of this ministry we are saying an earnest "Thank you" to our Lord and are asking that we may be faithful to the trust committed to us, that many "precious jewels" may be won for Him.

Weekly Radio Broadcast

Through the kindness of Rev. T. Perry Brannon, director of the Radio Revival Hour over WDOD, Chattanooga, University singers and speakers are once again broadcasting a Gospel message. Dr. Harris H. Gregg, head of the Bible Department of the University, is giving a series of talks on the Book of Romans. Pray that these messages and those in song might be used to an end that will bring praise and glory to the Lord.