

Grandma Speaks

*A Christian Service Association
Worker Reports*

As we wound up the trail leading toward the mountain we found a tiny log cabin, held together with red clay between the chinks.

An old woman answering my knock by opening the door as far as it would give, we squeezed in sideways and took the chairs she placed for us around her miniature stove.

"Is it Miss or Mrs.?" I inquired.

"Call me 'Grandma'."

"That tells the story," I put in.

"Nine children, fifty-six grandchildren, and twenty-five great-grandchildren," she finished proudly.

And so with friendly conversation we drew her out, my companion and I. What was our delight when she unfolded to us the great saving plan of God for this world, of how it was for all and that those who had accepted Him had found, as she since fourteen years of age, that He has led them and worked out all things for them. But in spite of all His love they had rejected Him and now the judgments had begun upon this world.

"Yes, the Word says so, I read it in the Word."

Grandma's brown eyes flashed as she said it meaningfully.

We took in at a glance the bare floor, the walls covered with newspapers to keep the cold out, and the rusty iron bed in the corner.

"What do you do for a living?" we asked.

For answer she rose and limped painfully across the floor on her worn-out shoes, her torn jacket dangling around thin shoulders.

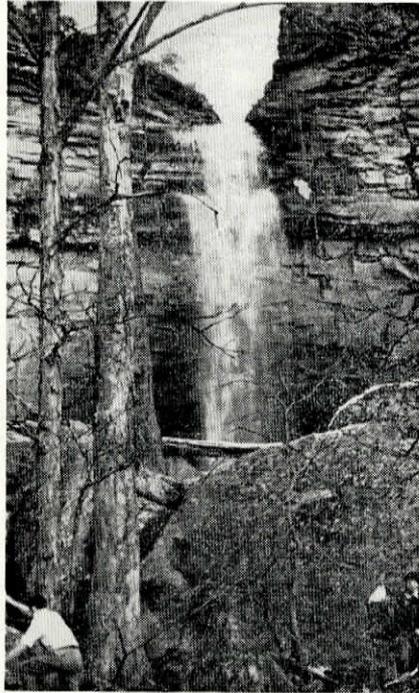
"You see I've been crippled ever since I was thirteen months old."

"How in the world did you bring up such a family then," exclaimed my colleague.

"It's just all the Lord; I couldn't ha' done it maself."

Then, opening a small antechamber, Grandma brought out her patchwork quilts. What handwork! I asked the price as she opened one bright-colored star pattern.

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A Recent View of Laurel Falls

Hikers to Laurel Falls

About forty hikers eagerly started off, Monday afternoon, January 13, on their annual pilgrimage to Laurel Falls, a trip of about eleven miles. The group, armed with cameras, followed a mountain stream for several miles along an abandoned railroad bed.

An hour of walking brought them within sight of the falls, which could be seen in the far distance. From then on, the sightseers literally began "climbing over rocky mountain, skipping riverlet and fountain." The way was treacherous and hard; and Dean Ryther, who led the group, took delight in following the most difficult passes.

Finally the falls were reached. They fell from the rocky cliff to the rocks and ice, 125 feet below. Climbing up the side of the mountain and over the face of the cliff by means of a tree, the group was able to survey the path they had just traveled. There they waited for an hour for a second and smaller group headed by President Rudd. The "prodigals" arriving, the

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ANTI-EVOLUTION SCIENTISTS

Dr. W. L. Pettingill was recently asked whether he could give the names of any recognized scientists who discredited evolution. His answer follows.

Professor William Bateson, of England, perhaps the world's leading biologist, has recently said that "while forty years ago the Darwinian theory was accepted without question, today scientists have come to a point where they are unable to offer any explanation for the genesis of species. There is no evidence of any one species acquiring new faculties but there are plenty of examples of species losing faculties. Species lose things but do not add to their possessions. Variations of many kinds, often considerable, we daily witness, but no origin of species."

Professor N. S. Shaler, Harvard geologist, says: "It begins to be evident to naturalists that the Darwinian hypothesis is still essentially unverified."

The late Professor Virchow, described as the "foremost chemist on the globe," said of evolution: "It is all nonsense. It cannot be proved by science that man descended from the ape or from any other animal . . . all real scientific knowledge has proceeded in the opposite direction. The attempt to find the transition from animal to man has ended in total failure. The middle link has not been

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RUDD AND ZYTOWSKI JOIN NEWSLETTE STAFF

Miss Ruhe Rudd and Mr. Carl Zytowski are recent additions to the NEWSLETTE staff, both taking up their duties as reporters with this issue.

Miss Rudd, a cousin of President Rudd, is a member of the freshman class and a resident of Tribune, Kansas. She has contributed previously to NEWSLETTE columns.

Mr. Zytowski, an active member of the Journalism Club, is also not entirely unknown to NEWSLETTE readers. He is a freshman from St. Louis, Missouri.

THE NEWSETTE

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—God Above All—

A Message from the President

Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

In a world of sin and war and woe, with a keen sense of our responsibility to God, but filled with joy and thanksgiving to God for His blessings, I greet you in Christ's name. You, who have been so sacrificial in your giving and who have been so faithful in prayer, undoubtedly rejoice with us in the receipt of another \$5,000.00 payment from the estate of Freeland S. Brown, late of West Chester, Pennsylvania. To us this comes not only as an answer to prayer but also as a token of God's continuing watchcare over His saints in all ways. The future does look dark, but the darkness is dispelled when viewed in the light given by the sure promises and mercies of an omnipotent God of love.

I am reminded of other verses in the first chapter of Second Corinthians: *Who delivered us from so great a death, and doth deliver; in Whom we trust that He will yet deliver us; ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.*

We are strengthening our position here as the Lord enables. Should present world trends not continue, there will be a reaction. But in either case we want to be in a strong position, not only to survive difficult times but to render even greater service to the cause of Christ. God wants us to go forward not only when hemmed in at the Red Sea but also after we have passed through the sea.

Since the first of June, we have invested more than \$4,000.00 for improvements in building and equip-

WHAT GOD WISHES US TO KNOW

Creation was by Him and for Him. The Scriptures are God's Word. History can only fulfill His prophecies, purposes and program. Creation has willingly broken its link with God, through Lucifer becoming Satan, and man becoming a sinner. This creation, wrecked by sin, and its idolatries, unto death, shall pass away. Christ Jesus, on the righteous ground of His atoning death, burial and resurrection, is graciously relinking to God all who receive Him as Lord and Saviour. This is an unbreakable link of redemption, regeneration and resurrection life. This new creation of God's grace and glory is His eternal purpose, and remains for ever. It is His brightest glory, and His eternal praise. It is worthy of His Majesty. God the Almighty reigneth!

- (1) We have all sinned and been condemned. *Isaiah 53:6*
- (2) "It is the blood that maketh an atonement." *Lev. 17:11*
- (3) We must be born again of the Holy Spirit to be with God. *John 3:3*
- (4) Salvation is the gift of God through Christ. *Rom. 6:23*
- (5) God loves all sinners. Today is "man's day." *John 3:16*
- (6) Nature will share Christ's regeneration. *Rom. 8:21*
- (7) Christ's return and reign will be "the day of the Lord." *Acts 17:21*
- (8) The new creation will be "the day of God." *Is. 65:17, II Pet. 3:13*

ment. Also, outstanding obligations of more than \$2,000.00 have been retired during the same period. Following the same tentative budget plan, we expect to go ahead, step by step, as the Lord leads.

The Devil will attack us in an unguarded moment. This is no time to rest on the oars—it is a time to take real advantage of the help coming from this irregular source. Very little more than another thousand dollars is yet to be received from the estate mentioned above, and that will not likely be received before the close of the current fiscal year. Unless we receive a gift income of considerably more than \$25,000.00, we will be taking a step backward in our regular gift income.

Your prayers that we will go over the top both spiritually and financially will save us from a serious let-down.

YOUR PRAYER

And this is the confidence which we have in Him, that whenever we ask anything in accordance with His will, He listens to us. And since we know that He listens to us, whatever we ask, we know that we have the requests which we have asked from Him. (I John 5:14, 15—Weymouth.)

In the quotation from God's Word, as given above, we find a number of the pertinent characteristics of prayer—prevailing prayer, which has brought results in the physical form of equipment for the University and in the spiritual blessings of a closer fellowship in Christ on Bryan Hill. These results, we believe, are in many instances the response of a faithful Lord to your prayers, sent up to Him in faith as He has laid the burden of this school upon your hearts and caused you to cry out to Him to meet its needs. If, then, your prayers have been so answered, might they not be in keeping with the scripture quoted?

Confidence which we have in Him—this is not the confidence of one who trusts in prayer only insofar as he, himself, is able to bring to pass that for which he has asked. Nor is it the prayer of him of little faith, who asks today, hopes tomorrow, and forgets from then on. *Confidence in Him* means unfailing faith, unlimited patience, and undisturbed peace, for we know that He listens to us. God honors confidence, placed solely in Him—which lets go of everything and everyone and looks only to Him. Prayer requires confidence in Him.

And, too, prayer requires expectancy of Him. There is a little less than no use of asking even the smallest favor of one who either is not able to grant it or will not grant it. We do not ask favors of the neighbor or friend who we believe will refuse that favor. Why, then, should we ask of a God we believe will not hear and answer? *We know that we have the requests which we have asked from Him*, says the Word. With a God who knows our every petition before we speak it, is it asking too much of ourselves to raise the petition with the knowledge that the answer will come? God honors the childish faith which asks with upraised and expectant hands.

Two words—are they not wonderful: *whenever, whatever?* Confidence in Him is a lasting confidence, a perpetual faith and belief in God's abil-

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ANTI-EVOLUTION SCIENTISTS

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found and never will be. It has been proved beyond doubt that during the past five thousand years there has been no noticeable change in mankind."

The Canadian geologist, *Sir William Dawson*, says: "The record of the rocks is decidedly against Evolutionists, especially in the abrupt appearance of new forms. Every grade of life was in its highest and best estate when first introduced. Nothing is known about the origin of man."

Professor Agassiz, one of the greatest scientists, said: "The theory of the transmutation of species is a scientific mistake, mischievous in its tendency."

Lord Kelvin, greatest of modern scientists, says: "I marvel at the undue haste with which teachers in our universities and preachers in our pulpits are restating truth in the terms of evolution while evolution remains an unproven hypothesis."

Dr. Etheridge, the British Museum's famous expert in fossilogy, says: "Nine-tenths of the talk of evolutionists is sheer nonsense. This museum is full of proofs of the utter falsity of their views."

TWENTY-EIGHT HAVE FLU

The flu has flown this way, confining twenty-eight students and faculty members to their rooms for at least one day, and in some cases, three or four. Fortunately, not all twenty-eight were ill at the same time, so that classes and work could continue without any great interruption.

GRANDMA SPEAKS

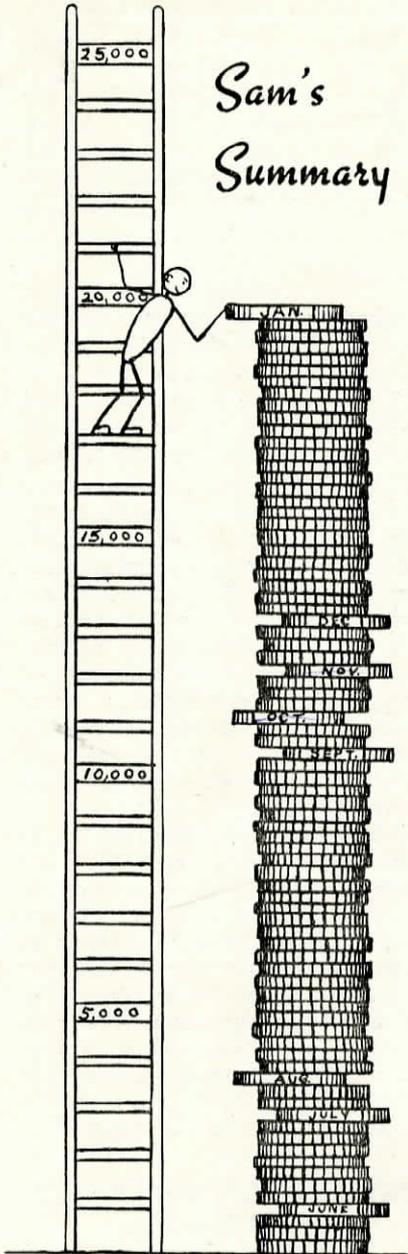
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"Two dollars and fifty cents." (A shame, I thought to myself—they are worth so much more than that.) Then as she opened a double bed quilt, pure white with a basket pattern of gay-coloured gingham, "Three dollars for this; that is for rich folks. I had to charge three dollars, but I hain't sold it yet."

After this we had a time of reading the Word together, and of prayer. As we rose to go my companion offered, "Let me fill your coal pail, Grandma."

"Thank you, no," she answered emphatically, "I hain't never let no one wait on me, and I don't intend for to begin it."

We went away with hearts inspired, and with a new urge to go on for Him.



Sam's Summary



Gift Receipts, June 1, 1940 to Dec. 31, 1940.....\$13,354.81

Gift Receipts, Jan. 1, 1941 to Jan. 31, 1941..... 6,453.58

Total Gift Receipts to Jan. 31.....\$19,808.39

Over 150 of my friends gave me a boost in January, the last boost being a big one.

I can go "over the top," this year, if all my friends will keep on helping.
Praise the Lord!

Sam

January Gift Receipts

1250	.....\$15.00	1279	..... .50	1308	..... 3.00	1337	..... 1.00	1366	..... 5.00	1394	..... 10.00
1251	..... 10.00	1280	..... 1.00	1309	..... 6.00	1338	..... 2.00	1367	..... 1.00	1395	..... 5.00
1252	..... 2.00	1281	..... 1.00	1310	..... 1.00	1339	..... 1.00	1368	..... 6.00	1396	..... 3.00
1253	..... 2.00	1282	..... 1.00	1311	..... 3.00	1340	..... 1.00	1369	..... 5.00	1397	..... 10.00
1254	..... 1.00	1283	..... .75	1312	..... 5.00	1341	..... 1.00	1370	..... 1.00	1398	..... 5.00
1255	..... 2.00	1284	..... 1.00	1313	..... 3.00	1342	..... 1.00	1371	..... 12.00	1399	..... 16.67
1256	..... 1.00	1285	..... 1.00	1314	..... 1.00	1343	..... .50	1372	..... 2.00	1400	..... 1.00
1257	..... 10.00	1286	..... 2.00	1315	..... 3.00	1344	..... .50	1373	..... 5.00	1401	..... 1.00
1258	..... 1.00	1287	..... 5.00	1316	..... 1.00	1345	..... 2.00	1374	..... 2.00	1402	..... 1.00
1259	..... 5.00	1288	..... 5.00	1317	..... 1.00	1346	..... 15.00	1375	..... 5.00	1403	..... 1.00
1260	..... 1.00	1289	..... 3.00	1318	..... 2.00	1347	..... 1.00	1376	..... 5.00	1404	..... 2.00
1261	..... 1.00	1290	..... 2.50	1319	..... 5.00	1348	..... 3.00	1377	..... 1.00	1405	..... 25.00
1262	..... 5.00	1291	..... 5.00	1320	..... 5.00	1349	..... .50	1378	..... 2.00	1406	..... 1.00
1263	..... 10.00	1292	..... 3.00	1321	..... 3.00	1350	..... 5.00	1379	..... 1.00	1407	..... 3.00
1264	..... 25.00	1293	..... 1.00	1322	..... 3.00	1351	..... 1.00	1380	..... 1.00	1408	..... 5.00
1265	..... 10.00	1294	..... 5.00	1323	..... 1.00	1352	..... 2.00	1381	..... 100.00	1409	..... 1.00
1266	..... 1.00	1295	..... 5.00	1324	..... 5.00	1353	..... 1.00	1382	..... 5.00	1410	..... 50.00
1267	..... 250.00	1296	..... 5.00	1325	..... 3.00	1354	..... 1.00	1383	..... 2.00	1411	..... 1.00
1268	..... 1.00	1297	..... 10.00	1326	..... 2.00	1355	..... 3.00	1384	..... 3.00	1412	..... 1.00
1269	..... 5.00	1298	..... 5.00	1327	..... 1.00	1356	..... 1.00	1385	..... .51	1413	..... 5.00
1270	..... 10.00	1299	..... 5.00	1328	..... 6.00	1357	..... 2.00	1386	..... 5.00	1414	..... 1.00
1271	..... 10.00	1300	..... 100.00	1329	..... 6.00	1358	..... .50	1387	..... 5.00	1415	..... 2.00
1272	..... 2.00	1301	..... 5.00	1330	..... 75.00	1359	..... 2.00	1388	..... 1.00	1416	..... 10.00
1273	..... 2.00	1302	..... 2.00	1331	..... 50.00	1360	..... 5.00	1389	..... 5.00	1417	..... 30.00
1274	..... 5.00	1303	..... 5.00	1332	..... 50.00	1361	..... 10.00	1390	..... 4.00	1418	..... 25.00
1275	..... 10.00	1304	..... 1.00	1333	..... 5.00	1362	..... 10.00	1391	..... 10.00	1419	..... 5000.00
1276	..... 2.00	1305	..... 1.00	1334	..... 5.00	1363	..... 5.00	1392	..... 6.00		
1277	..... 2.00	1306	..... 3.00	1335	..... 5.00	1364	..... 100.00	1393	..... 3.00		
1278	..... 2.00	1307	..... 3.65	1336	..... 3.00	1365	..... 3.00				

\$6,453.58

YOUR PRAYER

Continued from Page 2

ity and desire to help His children. And if we have this faith, then, *when ever we ask anything in accordance with His will . . . He listens to us.* God's ear is always ready to hear our prayer. There is, therefore, no time during the day or night, in times of contentment or sorrow, when God will not listen. The prayer of the early morning devotion—it is heard; the prayer of thanksgiving around the table—it, too, is heard. And the hasty prayer of the one who in temptation has a special need of courage or strength in time of trial—it enters the listening ears of the Father, and we know that . . .

Whatever we ask, we . . . have the requests which we have asked from Him. No need is too small—nor is any needy one too insignificant to ask and receive the help of God. Ask what we wish—in accordance with His will—and we shall know, in the asking, that we have the requests which we have asked from Him. "Seek, and ye shall find; ask, and ye shall receive; knock, and it shall be opened unto you." "My God shall supply all your need." These are the promises of God which assure us that we shall, indeed, find Him listening, willing to meet our every need.

Friends of the University who have been faithfully and expectantly seeking God's provision for the work of the institution can never know in this world what a source of encouragement and blessing their prayer support has been. That they have been asking in confidence is manifested by the needs supplied during the past year. To mention only a few—the new water line is in service; the large kitchen range has overcome most of the disagreeable inconveniences of that department; the classroom was opened for use at the beginning of the second quarter; the women's dormitory, as well as the men's, is now more like a home, less like a dormitory; and the furnace which in the past has given so much trouble and, at times, so little heat, is now replaced by one adequately large to care for present and some future needs.

Now let us *be anxious about nothing, but by prayer and earnest pleadings together with thanksgiving let your requests be unreservedly made known before God—for since we know that He listens to us, whatever we ask, we know that we have the requests which we have asked from Him.*

Page Four

Did They Foresee Departure from Faith?

The senior J. Pierpont Morgan, noted American financier, and Professor James Orr, famous Scotch scholar, both died in 1913. Each of them a brief while before his death bore a striking witness to the heart of Christian faith as revealed in God's Word and as held by His people in every generation since Christ came to earth.

Perhaps there is nothing strange in this. Yet one wonders, particularly in the case of Mr. Morgan, whether there was not perhaps in the seriousness of his witness at the time of anticipated departure, the urge of a consciousness of the threat that scholastic unbelief, which was already beginning to undermine the faith of believers, would lead Christendom on to apostasy.

In almost his last address, Professor Orr spoke from Eph. 1:7, "In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace." Imagine a modern "best-mind" parson using that text! And if he did, visualize his skill in emptying it! But Professor Orr did not. His six points were redemption, forgiveness of sins, the Person through whom it comes, "through His blood," how to possess it, "the riches of His grace." Man's sin, God's wonderful grace and love, Christ's obedience unto death for sin, were his witness and anchor to the end.

When the American millionaire made his will in the year of his death he declared:

"I commit my soul into the hands of my Saviour, full of confidence that, having redeemed it and washed it with His precious blood, He will present it faultless before the Throne of my Heavenly Father. . . . I entreat my children to maintain and defend at all hazard and at any cost of personal sacrifice, the blessed doctrine of complete atonement for sin through the blood of Jesus Christ once offered, and through that ALONE."

Did Mr. Morgan sense in the emptying philosophy and theology already being dispensed in universities and theological seminaries in the northeast section of America, the beginning of the penetration of Christian churches and pulpits by anti-Christ teachings? If so, one can better understand why in his last will

DIVINE POSSIBILITIES

I dare to say that—IT IS POSSIBLE, for those who are willing to reckon on the power of the Lord for keeping and victory, to lead a life in which His promises are taken as they stand and found to be True.

IT IS POSSIBLE to cast all our care upon Him daily and to enjoy deep peace in doing so.

IT IS POSSIBLE to have the thoughts and imaginations of our hearts purified, in the deepest meaning of the word, through faith.

IT IS POSSIBLE to see the will of God in everything, and to receive it, not with sighing, but with singing.

IT IS POSSIBLE, by taking complete refuge in divine power, to become strong through and through; and where previously our great weakness lay, to find that the things which formerly upset all our resolves to be patient or purer or humble, furnish today an opportunity—through Him who loved us, and works in us an agreement with His will and a blessed sense of His presence and His power—to make sin powerless.

These things, are DIVINE POSSIBILITIES, and because they are His work, the true experience of them will always cause us to bow lower at His feet and to learn to thirst and long for more. We cannot possibly be satisfied with anything less than—each day, each hour, each moment, in Christ, through the power of the Holy Spirit—TO WALK WITH GOD.

—H. C. G. Moule

HIKERS TO LAUREL FALLS

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hikers started back over the mountain, taking a much easier route. An hour and a half later, in the gathering dusk, a very weary and disjointed company struggled up Bryan Hill to a belated supper. —C. Z.

he would admonish his children "at all hazard and at any cost of personal sacrifice" to remain steadfast in the faith of the Christ who died for our sins.

How wonderful his prescience! Now, in 1940, a large section of American Christendom, if one may judge by the doings of its leadership, the preaching it tolerates by its ministers, and the teaching permitted in its schools of religion, is already apostate from the faith.

—Western Recorder.

The Newsette