Case 15-14956-abl Doc 15 Entered 09/11/15 18:13:35 Page 1 of 52

E-filed on September 11, 2015 Zachariah Larson 7787 Bar Code # 810 S. Casino Center Blvd. #101 Las Vegas, NV 89101 Address (702) 382-1170 Phone Number UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA Marc John Randazza Case No.: 15-14956 Chapter: 11 Trustee Debtor(s) AMENDMENT COVER SHEET The following items have been amended in the above named bankruptcy proceeding (check all applicable boxes). Voluntary Petition (specify reason for amendment) 1 Summary of Schedules V Statistical Summary of Certain Liabilities V Schedule A - Real Property V Schedule B - Personal Property 1 Schedule C - Property Claimed as exempt V Schedule D, E, or F, and/or Matrix, and/or List of Creditors or Equity Holders Add/delete creditor(s), change amount or classification of debt - \$30.00 Fee required Add/change address of already listed creditor - No fee Schedule G - Schedule of Executory Contracts and Unexpired Leases V $\overline{\mathbf{V}}$ Schedule H - CoDebtors **V** Schedule I - Current Income of Individual Debtor(s) V Schedule J - Current Expenditures of Individual Debtor(s) Declaration Concerning Debtor's Schedules V V Statement of Financial Affairs and/or Declaration Chapter 7 Individual Debtor's Statement of Intention V Disclosure of Compensation of Attorney for Debtor(s) V Statement of Current Monthly Income and Means Test Calculation Certification of Credit Counseling

V

Other: List of Creditors Holding 20 Largest Unsecured Claims

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E-filed on September 11, 2015

Amendment of debtor(s) Social Security Number requires the filer to follow the instructions provided by the Office of the U.S. Trustee, see link to the U.S. Trustee's website on our website: www.nvb.uscourts.gov

Declaration of Debtor

I (We) declare under penalty of perjury that the information set forth in the amendment(s) attached hereto is (are) true and correct to the best of my (our) information and belief.

| /s/ Marc | John Randazza | |
|----------|--------------------|--|
| Marc Jo | hn Randazza | |
| Debto | r's Signature | |
| Date: | September 11, 2015 | |
| | | |

B4 (Official Form 4) (12/07)

United States Bankruptcy Court District of Nevada

| In re | Marc John Randazza | | Case No. | 15-14956 |
|-------|--------------------|-----------|----------|----------|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---|---|---|---|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Amex Attn: Bankruptcy Dept/Managing Agent Po Box 297871 Fort Lauderdale, FL 33329 | Amex Attn: Bankruptcy Dept/Managing Agent Po Box 297871 Fort Lauderdale, FL 33329 | Charge Account | | 3,209.00 |
| Barclays Bank Delaware Attn: Bankruptcy Dept/Managing Agent 125 S West St Wilmington, DE 19801 | Barclays Bank Delaware Attn: Bankruptcy Dept/Managing Agent 125 S West St Wilmington, DE 19801 | Charge Account | | 3,861.14 |
| Brown White & Osborn Attorneys Attn: Bankruptcy Dept/Managing Agent 333 South Hope Street, 40th Floor Los Angeles, CA 90071 | Brown White & Osborn Attorneys Attn: Bankruptcy Dept/Managing Agent 333 South Hope Street, 40th Floor Los Angeles, CA 90071 | Legal Fees and Costs | | 28,392.86 |
| Champion Movers Attn: Bankruptcy Dept/Managing Agent 4420 Andrews St., Ste. C North Las Vegas, NV 89081 | Champion Movers Attn: Bankruptcy Dept/Managing Agent 4420 Andrews St., Ste. C North Las Vegas, NV 89081 | Collections | | 525.00 |
| Citibank Attn: Bankruptcy Dept/Managing Agent P.O. Box 6241 Sioux Falls, SD 57117 | Citibank Attn: Bankruptcy Dept/Managing Agent P.O. Box 6241 Sioux Falls, SD 57117 | Charge Account | | 3,000.00 |
| Clark County Treasurer c/o Bankruptcy Clerk 500 S. Grand Central Pkwy P.O. Box 551220 Las Vegas, NV 89155 | Clark County Treasurer c/o Bankruptcy Clerk 500 S. Grand Central Pkwy Las Vegas, NV 89155 | Property Tax | | 6,105.76 |
| Comenitycapital/Virgam Attn: Bankruptcy Dept/Managing Agent 3100 Easton Square Pl Columbus, OH 43219 | Comenitycapital/Virgam Attn: Bankruptcy Dept/Managing Agent 3100 Easton Square Pl Columbus, OH 43219 | Business Charge Account | | 1,382.00 |

| В4 | (Offici | al Form | 4) (12 | 2/07) - | Cont. |
|-----|---------|---------|--------|---------|-------|
| Ĭ'n | re | Marc J | ohn | Rand | lazza |

| Case | No |
|------|-----|
| Casc | TAC |

15-14956

Debtor(s)

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|--|---|--|---|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Crystal L. Cox PO Box 2027 Port Townsend, WA 98368 | Crystal L. Cox PO Box 2027 Port Townsend, WA 98368 | Pending business lawsuit Randazza et al. v. Cox et al., Case No.: 2:12-cv-02040-JAD- PAL | Contingent Unliquidated Disputed | 10,000,000.00 |
| Excelsior Media Corporation C/o Littler Mendelson Attn: Wendy M. Krincek & Ethan D. Thomas 3960 Howard Hughes Pkwy., Suite 300 Las Vegas, NV 89169 | Excelsior Media Corporation C/o Littler Mendelson Attn: Wendy M. Krincek & Ethan D. Thomas Las Vegas, NV 89169 | Pending arbitration Randazza v. Excelsior Media Corp. et al., Case No.: 1260002283 - Legal Fees | Contingent Unliquidated Disputed | 1,000,000.00 |
| Hutchison & Steffen Attorneys Attn: Bankruptcy Dept/Managing Agent 10080 West Alta Drive, Suite 200 Las Vegas, NV 89145 | Hutchison & Steffen Attorneys Attn: Bankruptcy Dept/Managing Agent 10080 West Alta Drive, Suite 200 Las Vegas, NV 89145 | Legal Fees | | 29,656.40 |
| Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | Business 941 taxes | | 2,209.73 |
| Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | 1040 Taxes | | 1,979.64 |
| Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | Business 940 taxes | | 4,026.59 |
| Jason Gibson C/o Littler Mendelson Attn: Wendy M. Krincek & Ethan D. Thomas 3960 Howard Hughes Pkwy., Suite 300 Las Vegas, NV 89169 | Jason Gibson C/o Littler Mendelson Attn: Wendy M. Krincek & Ethan D. Thomas Las Vegas, NV 89169 | Pending arbitration Randazza v. Excelsior Media Corp. et al., Case No.: 1260002283 | Contingent Unliquidated Disputed | 565,215.98 |
| Kain Spielman, P.A. Attn: Bankruptcy Dept/Managing Agent 900 Southeast Third Avenue Suite 205 Fort Lauderdale, FL 33316 | Kain Spielman, P.A. Attn: Bankruptcy Dept/Managing Agent 900 Southeast Third Avenue Fort Lauderdale, FL 33316 | Business Legal Fees | | 12,000.00 |

| B4 (Offi | cial Form 4) (12/07) - Cont. | | |
|----------|------------------------------|----------|----------|
| In re | Marc John Randazza | Case No. | 15-14956 |
| | Debtor(s | 3) | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|--|---|--|---|---|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Law Offices of Clyde DeWitt Clyde DeWitt Attn: Bankruptcy Dept/Managing Agent PO Box 26185 Las Vegas, NV 89126-0185 | Law Offices of Clyde DeWitt Clyde DeWitt Attn: Bankruptcy Dept/Managing Agent Las Vegas, NV 89126-0185 | Business Legal Fees | | 25,000.00 |
| Roca Labs, Inc. C/o Law Offices of April S. Goodwin, P.A PO Box 10213 Largo, FL 33773-0203 | Roca Labs, Inc. C/o Law Offices of April S. Goodwin, P.A PO Box 10213 Largo, FL 33773-0203 | Pending business lawsuit Roca Labs, Inc. v. Randazza, Case No. 8:14-cv-03014-SCB -MAP | Contingent Unliquidated Disputed | 1,000,000.00 |
| Tony Coe C/o Saunders 1865 International Limited 38-40 Gloucester Road London SW7 4QU United Kingdom | Tony Coe C/o Saunders 1865 International Limited 38-40 Gloucester Road United Kingdom | Business | | 15,000.00 |
| Toyota Financial Services Attn: Bankruptcy Dept./Managing Member P.O. Box 5855 Carol Stream, IL 60197 | Toyota Financial Services Attn: Bankruptcy Dept./Managing Member P.O. Box 5855 Carol Stream, IL 60197 | 2015 Toyota Sienna (Owned solely by Jennifer Randazza) | | 26,179.41 (25,000.00 secured) |
| Walters Law Group Larry Walters, Esq. Attn: Bankruptcy Dept/Managing Agent 195 W. Pine Avenue Longwood, FL 32750-4104 | Walters Law Group Larry Walters, Esq. Attn: Bankruptcy Dept/Managing Agent Longwood, FL 32750-4104 | Business Legal Fees | | 77,102.08 |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, Marc John Randazza, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | September 11, 2015 | Signature | /s/ Marc John Randazza |
|------|--------------------|-----------|------------------------|
| | | _ | Marc John Randazza |
| | | | Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court District of Nevada

| In re | Marc John Randazza | Case No. | 15-14956 |
|---|--------------------|----------|----------|
| *************************************** | D | ebtor | |
| | | Chapter_ | 11 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|--|----------------------|------------------|-------------------|---------------|---|
| A - Real Property | Yes | 1 | 875,000.00 | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| B - Personal Property | Yes | 4 | 978,613.95 | | |
| C - Property Claimed as Exempt | Yes | 2 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 1,099,048.41 | ESTERNA NA PERIODE NA |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 2 | | 14,321.72 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 7 | | 12,765,681.35 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | 15,976.56 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 14,663.22 |
| Total Number of Sheets of ALL Schedu | ules | 23 | | | |
| | Te | otal Assets | 1,853,613.95 | | |
| | | | Total Liabilities | 13,879,051.48 | |

B 6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court District of Nevada

| Case No | Case No. <u>15-14956</u> | |
|--|-------------------------------|--|
| , Chapter | 11 | |
| TIES AND RELATED | DATA (28 U.S.C. § 15 | |
| efined in § 101(8) of the Bankrup ow. | otcy Code (11 U.S.C.§ 101(8)) | |
| marily consumer debts. You are r | not required to | |
| and total them. | | |
| mount | | |
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| | Chapter | |

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B6A (Official Form 6A) (12/07)

| In re | Marc John Randazza | | Case No | 15-14956 | |
|-------|--------------------|--------|---------|----------|--|
| | | Debtor | | | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| 10955 Iris Canyon Lane, Las Vegas, Nevada | Primary Residence | J | 875,000.00 | 372,869.00 |
|---|--|---|--|----------------------------|
| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |

Sub-Total > 875,000.00 (Total of this page)

Total > 875,000.00

10tai > 015,000.00

B6B (Official Form 6B) (12/07)

| ill 10 Mai C Julili Naliuazz | In re | Marc | John | Randazz |
|------------------------------|-------|------|------|---------|
|------------------------------|-------|------|------|---------|

| Case No. | 15-14956 | |
|----------|----------|--|
|----------|----------|--|

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|--|------------------|--|---|--|
| 1. | Cash on hand | | Cash on Hand | - | 500.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, | | Checking account ending #0573X located at Georgetown University Alumni and Student Federal Credit Union | - | 1,107.87 |
| | thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Savings account ending #0573A located at Georgetown University Alumni and Student Federal Credit Union | <u>-</u> | 208.73 |
| | | | BankGloucester checking account ending #0716 (POD Natalia & Antonio) | н | 3,591.02 |
| | | | Bank of America checking account #0887 | J | 19,980.72 |
| | | | TD Bank | - | 3,706.57 |
| | | | SalemFive savings account ending #3674 (100% owned by Misuraca Family Trust Irrevocable Trust dated March 9, 2015) | - | 0.09 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, including audio, video, and computer equipment. | | Household Goods and Furnishings | - | 7,595.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | | Clothing | - | 500.00 |
| 7. | Furs and jewelry. | | Wedding Rings | - | Unknown |
| 8. | Firearms and sports, photographic, and other hobby equipment. | | Glock 19 9mm | - | 500.00 |
| | | | (Total | Sub-Tota of this page) | al > 37,690.00 |

3 continuation sheets attached to the Schedule of Personal Property

| In re | Marc | John | Rand | dazza |
|-------|------|------|------|-------|
| | | | | |

| ~ | | |
|----------|----------|--|
| Case No. | 15-14956 | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|--|------------------|--|---|--|
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Х | | | |
| 10. | Annuities. Itemize and name each issuer. | X | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or | | State of Nevada Prepaid Tuition Program ending 0915 (Antonio) | - | 23,187.00 |
| | under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | | State of Nevada Prepaid Tuition Program ending 0911 (Natalia) | - | 23,242.00 |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | | 401(k) located at John Hancock ending #7349 as of August 25, 2015 | н | 88,910.44 |
| | plans. Give particulars. | | Rollover IRA located at LPL Financial ending #4395 | н | 99,110.89 |
| | | | Randazza Legal Group Pension (Amounts included in this plan do not all belong to Debtor, but also belong to various employees) | - | 338,473.62 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | | Randazza Legal Group, PLLC (80% owned by Misuraca Family Trust Revocable Trust dated March 9, 2015; 10% owned by Ronald D. Green; and 10% owned by Gill Sperlein) | - 1 | Unknown |
| | | | Marc J. Randazza, P.A. (100% owned by Misuraca Family Trust Revocable Trust dated March 9, 2015) | - | Unknown |
| 14. | Interests in partnerships or joint ventures. Itemize. | | Magnolia Holding 19, L.L.C. (Randazza Legal Group, PLLC is 36.5% owner; Jennifer Randazza is 36.5 owner; and Ronald D. Green is 27% owner) | - | Unknown |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | | Dennis and Cathy Brochey (Secured Promissory Note and Mortgage) | - | 300,000.00 |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | | Possible child support/alimony in pending divorce | - | Unknown |
| | | | | | |
| | | | /Total | Sub-Tota of this page) | al > 872,923.95 |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

In re Marc John Randazza

| Case No. | 15-14956 | |
|----------|----------|--|
| Case No. | 10-14500 | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---|---|--|
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. | | Possible interest in Alexandra Melody Mayers aka Monica Foster (pending lawsuit Randazza v. Mayers, Case No.: A-14-699072-C) | С | Unknown |
| | Give estimated value of each. | | Crystal L. Cox and Eliot Bernstein (pending lawsuit Randazza et al. v. Cox et al, Case No.: 2:12-cv-02040-JAD-PAL) | С | Unknown |
| | | | Excelsior Media Corp. (pending lawsuit Randazza v. Excelsior Media Corp. et al., Case No.: 1260002283) | | Unknown |
| | | | Possible malpractice claim against Ken White and Clyde DeWitt (amount would depend on arbitrator's award). | - | Unknown |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | | Copyright and Trademark for The Legal Satyricon | - | 1,000.00 |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | 2013 BMW 550i (100% owned by Misuraca Family Trust Revocable Trust dated March 9, 2015) | Н | 42,000.00 |

Sheet $\underline{2}$ of $\underline{3}$ continuation sheets attached to the Schedule of Personal Property

Case 15-14956-abl Doc 15 Entered 09/11/15 18:13:35 Page 12 of 52

B6B (Official Form 6B) (12/07) - Cont.

| Ιn | re | N | V | а | r | c |
|----|----|---|---|---|---|---|
| | | | | | | |

Marc John Randazza

| Case No | 15-14956 | |
|-----------|----------|--|
| Case Ind. | 13-14330 | |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|---|---|---|
| | 2015 Toyota Sienna (Owned solely by Jennifer Randazza) | W | 25,000.00 |
| 26. Boats, motors, and accessories. | X | | |
| 27. Aircraft and accessories. | x | | |
| 28. Office equipment, furnishings, and supplies. | x | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | x | | |
| 30. Inventory. | X | | |
| 31. Animals. | x | | |
| 32. Crops - growing or harvested. Give particulars. | X | | |
| 33. Farming equipment and implements. | X | | |
| 34. Farm supplies, chemicals, and feed. | X | | |
| 35. Other personal property of any kind not already listed. Itemize. | Misuraca Family Trust Revocable Trust dated Mar 9, 2015 | ch - | Unknown |
| | Misuraca Family Trust Irrevocable Trust dated March 9, 2015 | - | Unknown |

Sub-Total > (Total of this page)

25,000.00

Total >

978,613.95

Sheet $\underline{3}$ of $\underline{3}$ continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (4/13)

In re

Marc John Randazza

| Case No. <u>15-14956</u> | |
|--------------------------|--|
|--------------------------|--|

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) ■ Check if debtor claims a homestead exemption that exceeds \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|---|----------------------------------|---|
| Real Property 10955 Iris Canyon Lane, Las Vegas, Nevada | Nev. Rev. Stat. §§ 21.090(1)(I) and 115.050 | 550,000.00 | 875,000.00 |
| Cash on Hand Cash on Hand | Nev. Rev. Stat. § 21.090(1)(z) | 0.00 | 500.00 |
| Checking, Savings, or Other Financial Accounts, C Checking account ending #0573X located at Georgetown University Alumni and Student Federal Credit Union | Certificates of Deposit Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z) | 830.90 187.83 | 1,107.87 |
| Savings account ending #0573A located at Georgetown University Alumni and Student Federal Credit Union | Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z) | 156.55 0.00 | 208.73 |
| BankGloucester checking account ending #0716 (POD Natalia & Antonio) | Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z) | 2,693.26 812.17 | 3,591.02 |
| Bank of America checking account #0887 | Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z) | 14,985.54 0.00 | 19,980.72 |
| TD Bank | Nev. Rev. Stat. § 21.090(1)(g) Nev. Rev. Stat. § 21.090(1)(z) | 2,779.93 0.00 | 3,706.57 |
| SalemFive savings account ending #3674 (100% owned by Misuraca Family Trust Irrevocable Trust dated March 9, 2015) | Nev. Rev. Stat. § 21.090(1)(g) | 0.07 | 0.09 |
| Household Goods and Furnishings Household Goods and Furnishings | Nev. Rev. Stat. § 21.090(1)(b) | 7,595.00 | 7,595.00 |
| Wearing Apparel Clothing | Nev. Rev. Stat. § 21.090(1)(b) | 500.00 | 500.00 |
| <u>Furs and Jewelry</u> Wedding Rings | Nev. Rev. Stat. § 21.090(1)(a) | Unknown | Unknown |
| <u>Firearms and Sports, Photographic and Other Hob</u> Glock 19 9mm | <u>by Equipment</u> Nev. Rev. Stat. § 21.090(1)(i) | 500.00 | 500.00 |
| Interests in an Education IRA or under a Qualified State of Nevada Prepaid Tuition Program ending 0915 (Antonio) | State Tuition Plan Nev. Rev. Stat. § 21.080.2 | 23,187.00 | 23,187.00 |
| State of Nevada Prepaid Tuition Program ending 0911 (Natalia) | Nev. Rev. Stat. § 21.080.2 | 23,242.00 | 23,242.00 |
| Interests in IRA, ERISA, Keogh, or Other Pension of 401(k) located at John Hancock ending #7349 as of August 25, 2015 | or Profit Sharing Plans Nev. Rev. Stat. § 21.090(1)(r) | 88,910.44 | 88,910.44 |

¹ continuation sheets attached to Schedule of Property Claimed as Exempt

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B6C (Official Form 6C) (4/13) -- Cont.

| In re | Marc John Randazza | | Case No | 15-14956 | |
|-------|--------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT (Continuation Sheet)

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|---|----------------------------------|---|
| Rollover IRA located at LPL Financial ending #4395 | Nev. Rev. Stat. § 21.090(1)(r) | 99,110.89 | 99,110.89 |
| Randazza Legal Group Pension (Amounts included in this plan do not all belong to Debtor, but also belong to various employees) | Nev. Rev. Stat. § 21.090(1)(r) | 338,473.62 | 338,473.62 |
| Automobiles, Trucks, Trailers, and Other Vehicles 2013 BMW 550i (100% owned by Misuraca Family Trust Revocable Trust dated March 9, 2015) | Nev. Rev. Stat. § 21.090(1)(f) | 15,000.00 | 42,000.00 |

Total: 1,168,965.20 1,527,613.95

Sheet 1 of 1 continuation sheets attached to the Schedule of Property Claimed as Exempt Software Copyright (c) 1996-2014 - Best Case, LLC - www.bestcase.com

B6D (Official Form 6D) (12/07)

| In re | Marc John Randazza | | Case No | 15-14956 | |
|-------|--------------------|---------------|---------|----------|--|
| _ | Debtor | , | | | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| | Тс | н | sband, Wife, Joint, or Community | C | U | D | AMOUNT OF | |
|---|----------|-------------|--|------------|-------------|-----|---|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C H M | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZH-ZGEZI | DH-DO-CA-LZ | | CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
| Account No. | | | Business debt for Magnolia Holding 19, | | E | | | |
| Creditor #: 1 Bank of America Attn: Bankruptcy Dept/ Managing Agent Po Box 15019 Wilmington, DE 19850 | | 1 | L.L.C. (4035 S. El Capitan, Las Vegas, Nevada 89117) Value \$ Unknown | | ט | | 700,000.00 | 0.00 |
| Account No. xxxxxx3360 | | | Last Active 5/01/15 | П | | | | |
| Creditor #: 2 Specialized Loan Service Attn: Bankruptcy Dept/Managing Agent 8742 Lucent Blvd Ste 300 Highlands Ranch, CO 80129 | | - | Mortgage 10955 Iris Canyon Lane, Las Vegas, Nevada | | | | | |
| | ┖ | <u>L</u> | Value \$ 875,000.00 | Ш | | | 372,869.00 | 0.00 |
| Account No. xxxxxx9263 | 1 | | 2015 | | | | | |
| Creditor #: 3 Toyota Financial Services Attn: Bankruptcy Dept./Managing Member P.O. Box 5855 | x | _ | Automobile Loan (Solely in name of Jennifer Randazza 2015 Toyota Sienna (Owned solely by Jennifer Randazza) | | | | | |
| Carol Stream, IL 60197 | | | Value \$ 25,000.00 | 1 | | | 26,179.41 | 1,179.41 |
| Account No. | | | Value \$ | | | | | |
| 0 continuation sheets attached | | • | S (Total of t | Subto | | | 1,099,048.41 | 1,179.41 |
| | | | (Report on Summary of Sc | - | ota ule: | - 1 | 1,099,048.41 | 1,179.41 |

B6E (Official Form 6E) (4/13)

| In re | Marc John Randazza | Case No | 15-14956 | |
|-------|--------------------|---------|----------|--|
| | Debtor | | | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled

| "Disputed." (You may need to place an "X" in more than one of these three columns.) Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priorit listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ■ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

continuation sheets attached

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

| In re | Marc John Randazza | Case No | 15-14956 | |
|-------|--------------------|---------|----------|--|
| | Debto |)r | | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

| | | | | | | | TYPE OF PRIORITY | |
|--|----------|----------|--|-----------|--------------|----------|--------------------|--|
| | Tc | Γ | | l c | 1 11 | Ιn | I III or ridordi | Ι |
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | H W J | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | COZHLZGEZ | UNLLQULDA | U T E D | AMOUNT OF CLAIM | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY AMOUNT ENTITLED TO PRIORITY |
| Account No. xxx-xx-xx6-049 | | | 2015 | | A T E D | | | |
| Creditor #: 1 Clark County Treasurer c/o Bankruptcy Clerk 500 S. Grand Central Pkwy P.O. Box 551220 Las Vegas, NV 89155 | | | Property Tax | | D | | 6,105.76 | 6,105.76 |
| Account No. xxxxxx7332 | _ | | 2014 | 1 | | t | , | , |
| Creditor #: 2 Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | | - | Business 941 taxes | | | | | 2,209.73 |
| | | | | ļ | | | 2,209.73 | 0.00 |
| Account No. xx-xxx7742 Creditor #: 3 Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | | - | 2014 Business 940 taxes | | | | 4 000 50 | 4,026.59 |
| | - | _ | 2012 | - | _ | - | 4,026.59 | 0.00 |
| Account No. 6762 Creditor #: 4 Internal Revenue Service Attn: Bankruptcy Dept/Managing Agent P.O. Box 7346 Philadelphia, PA 19101 | | - | 1040 Taxes | | | | 1,979.64 | 1,979.64 |
| Account No. | _ | \vdash | | ╁ | H | \vdash | 1,01010 | .,0.000 |
| | | | | | | | | |
| Sheet 1 of 1 continuation sheets a | tache | d to | , | Subt | tota | ıl | | 6,236.32 |
| Schedule of Creditors Holding Unsecured P | | | | his | pag | ge) | 14,321.72 | 8,085.40 |
| | | | (D | | ota | | 44.004.70 | 6,236.32 |
| | | | (Report on Summary of So | chec | ıule | es) | 14,321.72 | 8,085.40 |

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B6F (Official Form 6F) (12/07)

| In re | Marc John Randazza | | Case No. <u>15-14</u> | 1956 |
|-------|--------------------|--------|-----------------------|------|
| | | Debtor | | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CD DD VIDO TICE TO THE | To | 11. | sphond Milita Islant or Community | 10 | T ₁₁ | T - | <u> </u> |
|---|----------|-----|---|-----------------|------------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZHIZGEZ | N L L QU | DISPUTED | AMOUNT OF CLAIM |
| Account Noxxxxxxxxxxxx4883 | | | Opened 1/11/05 Last Active 5/01/15 |] `` | D A T E | | |
| Creditor #: 1 Amex Attn: Bankruptcy Dept/Managing Agent Po Box 297871 Fort Lauderdale, FL 33329 | x | | Charge Account | | Ď | | 3,209.00 |
| Account Noxxxxxxxxxxxx6893 | 1 | | Opened 9/15/05 Last Active 5/01/15 | + | ╁ | - | |
| Creditor #: 2 Amex Attn: Bankruptcy Dept/Managing Agent Po Box 297871 Fort Lauderdale, FL 33329 | X | _ | Charge Account | | | | 28.00 |
| Account Noxxxxxxxxxxxxx413 | T | ļ | Opened 9/03/05 Last Active 10/01/11 | | \vdash | | |
| Creditor #: 3 Amex Attn: Bankruptcy Dept/Managing Agent Po Box 297871 Fort Lauderdale, FL 33329 | X | _ | Charge Account | | | | 0.00 |
| Account No. xxxxx7-20F | ╁ | | 2014 | - | \vdash | _ | |
| Creditor #: 4 Amica Mutual Insurance Company C/o Patton & Kiraly, P.C. Attn: W. Randolph Patton, Esq. 3016 W. Charleston Blvd., Suite 195 Las Vegas, NV 89102 | | | Insurer in matter of Roca Labs, Inc. v. Randazza | | | x | Unknown |
| | | | | | L. | <u></u> | Olikilowii |
| _6 continuation sheets attached | | | (Total of t | Subt his j | | | 3,237.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Marc John Randazza | | Case No. | 15-14956 |
|-------|--------------------|--------|----------|----------|
| | | Debtor | | |

| ODED TO DIG MAN OF | Тс | Hu | sband, Wife, Joint, or Community | 1 | С | U | D | |
|---|---------|----------|---|---------------|-----------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C H M | DATE CLAIM WAS INCURRED AN CONSIDERATION FOR CLAIM. IF CL. IS SUBJECT TO SETOFF, SO STATE | AIM | 0 ヱ ト _ ヱ G ய ヱ | NLLGDL | I SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx3794 | | | Opened 3/30/11 Last Active 5/11/15 | | Ť | T E | | |
| Creditor #: 5 Barclays Bank Delaware Attn: Bankruptcy Dept/Managing Agent 125 S West St Wilmington, DE 19801 | X | - | Charge Account | | | D | | 3,861.14 |
| Account No. x0484 | 1 | 厂 | 2013-2015 | | | \dashv | | |
| Creditor #: 6 Brown White & Osborn Attorneys Attn: Bankruptcy Dept/Managing Agent 333 South Hope Street, 40th Floor Los Angeles, CA 90071 | | _ | Legal Fees and Costs | | | | | 28,392.86 |
| Account No. xxxxx2613 | 1 | ļ | 2015 | | \dashv | \dashv | \dashv | |
| Creditor #: 7 Century Link Attn: Bankruptcy Dept/Managing Agent P.O. Box 2961 Phoenix, AZ 85062-2961 | | - | Utility Bill | | | | | 134.89 |
| Account No. xxxxx84N1 | 1 | | Opened 11/14/14 | | 7 | | \dashv | |
| Creditor #: 8 Champion Movers Attn: Bankruptcy Dept/Managing Agent 4420 Andrews St., Ste. C North Las Vegas, NV 89081 | | I | Collections | | | | | 525.00 |
| Account No. | + | \vdash | | + | \dashv | \dashv | \dashv | |
| Acctcorp Of Southern N Attn: Bankruptcy Dept/Managing Agent 4955 S Durango Dr Ste 177 Las Vegas, NV 89113 | | | Representing: Champion Movers | | | | | Notice Only |
| Sheet no. <u>1</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | I | (T | Stotal of the | | otal age | - 1 | 32,913.89 |

| In re | Marc John Randazza | Case No | 15-14956 |
|-------|--------------------|---------|----------|
| _ | | Debtor | |

| CREDITOR'S NAME, | Ç | Н | usband, Wife, Joint, or Community | C | U | D | |
|--|-----------|-------------|---|----------|-----------------|--------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C J M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | ONFLEGEN | N L I Q U I D A | D SPUTED | AMOUNT OF CLAIM |
| Account No. | | | Charge Account | T | E | | |
| Creditor #: 9 Citibank Attn: Bankruptcy Dept/Managing Agent P.O. Box 6241 Sioux Falls, SD 57117 | x | (- | | - | D | | 3,000.00 |
| Account No. xxxxxxx0000 | ╁ | ╁ | 2015 | + | - | | , |
| Creditor #: 10 Clark County Water Reclamation Attn: Bankruptcy Dept/ Managing Agent PO Box 98526 Las Vegas, NV 89193-8526 | | - | Utility Bill | | | | 247.21 |
| Account No. | \dagger | + | Possible Business Claim | + | \vdash | \vdash | |
| Creditor #: 11 Clay Douglas Rosselo 224 Atico Barcelona, Spain | | - | | | | x | Unknown |
| Account No. xxxxxxxxxxx5824 | 1 | t | Opened 3/24/14 Last Active 5/01/15 | + | | H | |
| Creditor #: 12 Comenitycapital/Virgam Attn: Bankruptcy Dept/Managing Agent 3100 Easton Square Pl Columbus, OH 43219 | × | - | Business Charge Account | | | | 1,382.00 |
| Account No. | T | | Pending business lawsuit Randazza et al. v. | | | \vdash | |
| Creditor #: 13 Crystal L. Cox PO Box 2027 Port Townsend, WA 98368 | | C | Cox et al., Case No.: 2:12-cv-02040-JAD-PAL | x | x | X | 10,000,000.00 |
| Sheet no. 2 of 6 sheets attached to Schedule of | f | | | Sub | tota | ıl | |
| Creditors Holding Unsecured Nonpriority Claims | - | | (Total of | | | | 10,004,629.21 |

| In re | Marc John Randazza | | Case No | 15-14956 |
|-------|--------------------|--------|---------|----------|
| - | | Debtor | | |

| | T . | T.: | -t | | 111 | I n | T |
|---|----------|--------------|--|------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H C | IS SUBJECT TO SETOFF, SO STATE. | いつエー エのயエト | UNLIQUIDATE | 11 | AMOUNT OF CLAIM |
| Account No. | | | Pending arbitration Randazza v. Excelsion | | E | | |
| Creditor #: 14 Excelsior Media Corporation C/o Littler Mendelson Attn: Wendy M. Krincek & Ethan D. Thomas 3960 Howard Hughes Pkwy., Suite 300 Las Vegas, NV 89169 | | С | Media Corp. et al., Case No.: 1260002283 - Legal Fees | x | X | х | 1,000,000.00 |
| Account No. | | | Legal Fees | | | | |
| Creditor #: 15 Hutchison & Steffen Attorneys Attn: Bankruptcy Dept/Managing Agent 10080 West Alta Drive, Suite 200 Las Vegas, NV 89145 | | | | | | | 29,656.40 |
| Account No. | | H | Former Employee | H | - | T | |
| Creditor #: 16 J. Malcolm DeVoy, Esq. Randazza Legal Group 3625 S. Town Center Drive #150 Las Vegas, NV 89135 | | - | | | | | Unknown |
| Account No. | | | Pending arbitration Randazza v. Excelsior | Н | | ╁ | |
| Creditor #: 17 Jason Gibson C/o Littler Mendelson Attn: Wendy M. Krincek & Ethan D. Thomas 3960 Howard Hughes Pkwy., Suite 300 | | С | Media Corp. et al., Case No.: 1260002283 | х | x | x | 565,215.98 |
| Las Vegas, NV 89169 Account No. | | - | Possible Business Claim | \vdash | ├ | \vdash | - |
| Creditor #: 18 Jim Schutt C/o Michael Taficante, Esq. Grant Fridkin 5551 Ridgewood Drive, Suite 501 Naples, FL 34108 | x | _ | T VSSIME DUSITIESS CIAITI | | | x | Unknown |
| Sheet no. 3 of 6 sheets attached to Schedule of | | | <u> </u> | ubt | tota | 11 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of th | | | | 1,594,872.38 |

| In re | Marc John Randazza | Case No | 15-14956 |
|-------|--------------------|---------|----------|
| - | Debtor | | |

| | | | | | | | 1 |
|--|----------|---------------|---|-------------|------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu: H C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZH-ZGUZH | UNLLQULDA, | DISPUTED | AMOUNT OF CLAIM |
| Account No. | | | Business Legal Fees | ' | E | | |
| Creditor #: 19 Kain Spielman, P.A. Attn: Bankruptcy Dept/Managing Agent 900 Southeast Third Avenue Suite 205 Fort Lauderdale, FL 33316 | | - | | | D | | 12,000.00 |
| Account No. xxxxxxx345-8 | | | 2015 | | | | |
| Creditor #: 20 Las Vegas Valley Water District Attn: Bankruptcy Dept. / Managing Agent 1001 S. Valley View Blvd. Las Vegas, NV 89153 | | - | Utility Bill | | | | 438.98 |
| Account No. | <u> </u> | | Legal Fees | T | 一 | T | |
| Creditor #: 21 Law Offices of April S. Goodwin, P.A Attn: Bankruptcy Dept/Managing Agent PO Box 10213 Largo, FL 33773-0203 | | - | | | | | Unknown |
| Account No. | - | | Business Legal Fees | 1 | | 1 | |
| Creditor #: 22 Law Offices of Clyde DeWitt Clyde DeWitt Attn: Bankruptcy Dept/Managing Agent PO Box 26185 | | - | | | | | 25,000.00 |
| Las Vegas, NV 89126-0185 Account No. | ┢ | _ | Pending arbitration Randazza v. Excelsior | + | ├ | ├ | |
| Creditor #: 23 Liberty Media Holdings, LLC C/o Littler Mendelson Attn: Wendy M. Krincek & Ethan D. Thomas 3960 Howard Hughes Pkwy., Suite 300 | | С | Media Corp. et al., Case No.: 1260002283 | x | × | x | Unknown |
| Las Vegas, NV 89169 | <u> </u> | <u> </u> | | 0,,1, | | 1 | |
| Sheet no. <u>4</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Subi his | | | 37,438.98 |

| In re | Marc John Randazza | Case No | 15-14956 | |
|-------|---------------------------------------|---------|----------|--|
| | · · · · · · · · · · · · · · · · · · · | | | |
| | Debtor | | | |

| | Γ. | T | A DARK Disk A S | 1. | Τ., | 1 - | |
|--|----------|-------------------|---|---------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H V C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATE | D-867FED | AMOUNT OF CLAIM |
| Account No. | | | 2014 | T | E | | |
| Creditor #: 24 Luke Charles Lirot, PA Luke Charles Lirot, Esq. Attn: Bankruptcy Dept/Managing Agent 2240 Bellair Rd., Suite 190 Clearwater, FL 33764 | | - | Business Legal Fees | | D | | Unknown |
| Account No. xxxxxxxxx9420 | | | Opened 8/25/12 Last Active 9/27/12 | | | | |
| Creditor #: 25 Mcydsnb Attn: Bankruptcy Dept/Managing Agent 9111 Duke Blvd Mason, OH 45040 | | | Charge Account | | | | 0.00 |
| Account No. xxxxxxxxxxxxxxx4331 | | | 2015 | Т | | | |
| Creditor #: 26 NV Energy Attn: Bankruptcy Dept. / Managing Agent PO Box 30086 Reno, NV 89520 | | _ | Utility bill | | | | 375.54 |
| Account No. | | <u> </u> | 2014 | П | | Н | |
| Creditor #: 27 Roca Labs, Inc. C/o Law Offices of April S. Goodwin, P.A PO Box 10213 Largo, FL 33773-0203 | | - | Pending business lawsuit Roca Labs, Inc. v. Randazza, Case No. 8:14-cv-03014-SCB-MAP | x | x | х | 4 000 000 00 |
| | _ | _ | | | L | Ц | 1,000,000.00 |
| Account No. Paul Berger Attn: Bankruptcy Dept/Managing Agent PO Box 7898 Delray Beach, FL 33482-7898 | | | Representing: Roca Labs, Inc. | | | | Notice Only |
| Sheet no5 _ of _6 _ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | S (Total of t | Subt his p | | - 1 | 1,000,375.54 |

| In re | Marc John Randazza | | Case No | 15-14956 | |
|-------|--------------------|--------|---------|----------|--|
| | | Debtor | | | |

| CREDITOR'S NAME, | CO | Hu | sband, Wife, Joint, or Community | Č | U | D | |
|---|---------|----------|---|-------------|--|-----------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTLEGEN | LIQUI | S P U T E | AMOUNT OF CLAIM |
| Account No. | | | Possible lawsuit/indeminity claim | Ī | D A T E D | | |
| Creditor #: 28 Ronald D. Green, Esq. Randazza Legal Group 3625 S. Town Center Drive #150 Las Vegas, NV 89135 | | - | | | D | | Unknown |
| Account No. xxx-xxxxxx1-004 | ╁ | \vdash | 2015 | + | | - | |
| Creditor #: 29 Southwest Gas Corporation Attn: Bankruptcy Dept/Managing Agent PO Box 98890 | | | Utility Bill | | | | |
| Las Vegas, NV 89150 | | | | | | | 112.27 |
| Account No. Creditor #: 30 Tony Coe C/o Saunders 1865 International Limited 38-40 Gloucester Road London SW7 4QU | | - | Business | | The state of the s | | 15,000.00 |
| United Kingdom Account No. | - | <u> </u> | 2014-2015 | _ | L | _ | 13,000.00 |
| Creditor #: 31 Walters Law Group Larry Walters, Esq. Attn: Bankruptcy Dept/Managing Agent 195 W. Pine Avenue | | - | Business Legal Fees | | | | |
| Longwood, FL 32750-4104 | | | | | | İ | 77,102.08 |
| Account No. Creditor #: 32 Weide & Miller, Ltd. F. Christopher Austin, Esq. Attn: Bankruptcy Dept/Managing Agent 7251 W. Lake Mead Blvd., Suite 530 | | С | Business Legal Fees | | | | |
| Las Vegas, NV 89128 | L | | | | | L | Unknown |
| Sheet no. <u>6</u> of <u>6</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | 92,214.35 |
| | | | (Report on Summary of S | | ota lule | | 12,765,681.35 |

B6G (Official Form 6G) (12/07)

| In re | Marc John Randazza | | Case No | 15-14956 | |
|-------|--------------------|--------|---------|----------|--|
| • | | Debtor | | | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr, P. 1007(m).

| Check this box if debtor has no executory contracts or unex | pired leases. |
|--|---|
| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest State whether lease is for nonresidential real property. State contract number of any government contract. |
| Greenshire Office Center, LLC 3625 S. Town Center Drive, Suite 100 Las Vegas, NV 89135 | Office lease located at 3625 S. Town Center Drive, Suite 150, Las Vegas, NV 89135. Debtor intends to keep lease. |
| Heritage Pool Plastering, Inc. Attn: Bankruptcy Dept/Managing Agent 3530 W. Hacienda Ave. Las Vegas, NV 89118 | Signed Proposal for Pool Repair; debtor intends to retain contract. |
| Mario Guadarrama Attn: Bankruptcy Dept. / Managing Agent 16 Rose Circle, Apt. B North Las Vegas, NV 89030 | Contract for painter of exterior property of 10955 Iris Canyon Lane, Las Vegas, NV 89135; Debtor intends to retain contract. |
| Royal Blue Pools 9850 S. Maryland Pkwy Las Vegas, NV 89183 | Pool service, month to month. Debtor intends to keep service. |
| Superior Builders Inc. Attn: Bankruptcy Dept. / Managing Agent 758 Ezzat Street Henderson, NV 89052 | Contract for Patio Remodel, Debtor intends to retain contract. |
| Verizon Wireless Attn: Bankruptcy Administration 500 Technology Drive Suite 550 Weldon Spring, MO 63304 | Cell Phone Contract. Debtor intends to retain contract. |

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B6H (Official Form 6H) (12/07)

| т | | |
|----|----|--|
| Ιn | re | |

Marc John Randazza

| Case No. | 15-14956 | |
|-----------|----------|--|
| Case Ivo. | 10-17000 | |

Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

Jennifer Randazza 10955 Iris Canyon Lane

Jennifer Randazza 10955 Iris Canyon Lane Las Vegas, NV 89135

Las Vegas, NV 89135

Jennifer Randazza 10955 Iris Canyon Lane Las Vegas, NV 89135

Jennifer Randazza 10955 Iris Canyon Lane Las Vegas, NV 89135

Jennifer Randazza 10955 Iris Canyon Lane Las Vegas, NV 89135

Jennifer Randazza 10955 Iris Canyon Lane Las Vegas, NV 89135

Jennifer Randazza 10955 Iris Canyon Lane Las Vegas, NV 89135 Jennifer is the only debtor on this loan

Marc J. Randazza, P.A. 2 S. Biscayne Blvd. Suite Number 2600 Miami, FL 33131

NAME AND ADDRESS OF CREDITOR

Amex

Attn: Bankruptcy Dept/Managing Agent Po Box 297871

Fort Lauderdale, FL 33329

Comenitycapital/Virgam Attn: Bankruptcy Dept/Managing Agent 3100 Easton Square PI Columbus, OH 43219

Amex

Attn: Bankruptcy Dept/Managing Agent Po Box 297871

Fort Lauderdale, FL 33329

Amex

Attn: Bankruptcy Dept/Managing Agent Po Box 297871

Fort Lauderdale, FL 33329

Barclays Bank Delaware Attn: Bankruptcy Dept/Managing Agent 125 S West St

Wilmington, DE 19801

Citibank

Attn: Bankruptcy Dept/Managing Agent

P.O. Box 6241

Sioux Falls, SD 57117

Toyota Financial Services Attn: Bankruptcy Dept./Managing Member P.O. Box 5855 Carol Stream, IL 60197

Jim Schutt C/o Michael Taficante, Esq. Grant Fridkin 5551 Ridgewood Drive, Suite 501 Naples, FL 34108

| Fill | in this information to identify your c | ase: | | | | | |
|---------------------|--|--|--|--------------------------------|-------------------------------------|--|-------------|
| Del | otor 1 Marc John F | Randazza | | | | | |
| | otor 2 | | | | | | |
| Uni | ted States Bankruptcy Court for the | : DISTRICT OF NEVAL | DA | | | | |
| | se number <u>15-14956</u> | | | į | | ed filing ent showing post-petition cha | apter |
| \bigcirc | fficial Form B 6l | | | | | as of the following date: | |
| | chedule I: Your Inc | omo | | | MM / DD/ Y | YYY | 12/13 |
| sup spor atta | is complete and accurate as possiblying correct information. If you use. If you are separated and you ch a separate sheet to this form. Describe Employment | are married and not fili r spouse is not filing w | ng jointly, and your s ith you, do not includ | pouse is livi le informatio | ng with you, inc n about your sp | lude information about you ouse. If more space is nee | ur eded, |
| 1. | Fill in your employment information. | | Debtor 1 | | Debtor : | or non-filing spouse | |
| | If you have more than one job, | | Employed | | E mpl | oyed | |
| | attach a separate page with information about additional | Employment status | ☐ Not employed | | ☐ Not e | mployed | |
| | employers. | Occupation | Attorney | | Human | Resources Director | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | Randazza Legal | Group | Randaz | zza Legal Group | |
| | Occupation may include student or homemaker, if it applies. | Employer's address | 3625 South Town Las Vegas, NV 8 | | | outh Town Center Drive gas, NV 89135 | : |
| | | How long employed the | nere? <u>3 Years</u> | | | Years | _ |
| Par | t 2: Give Details About Mor | thly Income | | | | | |
| spou f yo | mate monthly income as of the da se unless you are separated. u or your non-filing spouse have mo e space, attach a separate sheet to | ore than one employer, co | | , | | , | J |
| | | | | | or Debtor 1 | For Debtor 2 or non-filing spouse | |
| 2. | List monthly gross wages, salad deductions). If not paid monthly, | ry, and commissions (be calculate what the monthl | efore all payroll ly wage would be. | 2. \$_ | 18,055.55 | \$ | |
| 3. | Estimate and list monthly overt | me pay. | | 3. +\$_ | 0.00 | +\$0.00 | |
| 4. | Calculate gross Income. Add lir | ne 2 + line 3. | | 4. \$ | 18,055.55 | \$ 2,916.66 | |

Official Form B 6I

| Debt | tor 1 | Marc John Randazza | | Case | number (if known) | 15-14956 | | |
|------|--|---|---|----------------------------|--|---------------|---|-------|
| | Сор | by line 4 here | 4. | For. | Debtor 1 18,055.55 | For Debtor | ,, | |
| 5. | List | all payroll deductions: | | | | | | |
| | 5a. 5b. 5c. 5d. 5e. 5f. 5g. 5h. | Tax, Medicare, and Social Security deductions Mandatory contributions for retirement plans Voluntary contributions for retirement plans Required repayments of retirement fund loans Insurance Domestic support obligations Union dues Other deductions. Specify: | 5a. 5b. 5c. 5d. 5e. 5f. 5g. 5h.+ | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 4,790.76 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | \$ | 223.10 0.00 ,354.17 0.00 0.00 0.00 0.00 0.00 | |
| 6. | Add | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. | 6. | \$ | 4,790.76 | \$ 1 | ,577.27 | |
| 7. | Cald | culate total monthly take-home pay. Subtract line 6 from line 4. | 7. | \$ | 13,264.79 | \$ 1 | ,339.39 | |
| 8. | 8a. 8b. 8c. 8d. 8e. 8f. | Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. Interest and dividends Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. Unemployment compensation Social Security Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: Pension or retirement income Promissory Note from Dennis and Cathy Brochey | _ 8f. 8g. _ 8h.+ | | 0.00 0.00 0.00 0.00 0.00 0.00 686.19 | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 686.19 | |
| 9. | Add | l all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. | 9. | \$ | 686.19 | \$ | 686.19 | |
| 10. | | culate monthly income. Add line 7 + line 9. the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. | 10. \$ | 1; | 3,950.98 + \$_ | 2,025.58 | = \$15,9 | 76.56 |
| 11. | Inclu othe | te all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your friends or relatives. not include any amounts already included in lines 2-10 or amounts that are not a cify: | deper | | | ted in Schedu | de J. +\$ | 0.00 |
| 12. | | I the amount in the last column of line 10 to the amount in line 11. The restet that amount on the Summary of Schedules and Statistical Summary of Certailies | | | | | Combined | 76.56 |
| 13. | Do y | you expect an increase or decrease within the year after you file this form? No. Yes Explain: | ? | · | | | monthly inc | come |

| licensor and | VALANT | | * ************************************ | | State Strong Control of the Strong Control | | | |
|--------------|--|---|--|---|--|-----------|---|--|
| Fill | in this inform | ation to identify y | our case: | | | | | |
| Deb | otor 1 | Marc John R | ≀andazza | | | Che | eck if this is: | |
| | | | | | | | An amended filing | |
| | otor 2 ouse, if filing) | | - " | | | | A supplement shown 13 expenses as of | wing post-petition chapter the following date: |
| ` ` | - | ruptcy Court for the: | : DISTRI | CT OF NEVADA | | | MM / DD / YYYY | |
| | | | | | ······ | _ | | |
| 1 | se number 1 (nown) | 5-14956 | | | | | A separate filing to 2 maintains a sepa | r Debtor 2 because Debtor arate household |
| 0 | fficial Fo | orm B 6J | | | | | | |
| S | chedule | J: Your | _ Expen | ises | | | | 12/13 |
| Be | as complete ormation. If n | and accurate as | s possible. eded, atta | If two married people a ch another sheet to this | | | | |
| | A STATE OF THE PARTY OF THE PAR | ribe Your House | hold | | | | - | |
| 1. | Is this a joi | | | | | | | |
| | ■ No. Go t □ Yes. Do | | in a separ | ate household? | | | | |
| | □ N | | st file a ser | parate Schedule J. | | | | |
| 2. | Do you hav | e dependents? | □ No | | | | | |
| | Do not list Dand Debtor | | Yes. | Fill out this information for each dependent | Dependent's relation Debtor 1 or Debtor | | Dependent's age | Does dependent live with you? |
| | Do not state | the | | | | | | □No |
| | dependents | ' names. | | | Daughter | | 6 | ■ Yes |
| | | | | | Son | | 5 | □ No |
| | | | | | 3011 | | | ■ Yes □ No |
| | | | | | | | | ☐ Yes |
| | | | | | | | | □ No |
| | | | | | | | | ☐ Yes |
| 3. | expenses of yourself an | penses include of people other t d your depende | han nts? | No Yes | | | | |
| Est exp | timate your e | a date after the | our bankrı | uptcy filing date unless y | | | | apter 13 case to report of the form and fill in the |
| the | | h assistance an | | government assistance cluded it on Schedule I: | | | Your exp | enses |
| 4. | | or home owners nd any rent for th | | ses for your residence. I r lot. | Include first mortgage | e 4. | \$ | 3,791.00 |
| | If not inclu | ded in line 4: | | | | | | |
| | 4a. Real | estate taxes | | | | 4a. | \$ | 755.67 |
| | | erty, homeowner's | s, or renter | 's insurance | | 4b. | \$ | 250.00 |
| | | | • | ipkeep expenses | | 4c. | · | 500.00 |
| = | | eowner's associa | | | ma aquity lagge | 4d. 5. | | 320.00 300.00 |
| 5. | ACCUIONAL | monuage navme | aus tor ve | our residence, such as ho | one equity toans | ວ. | ω · | .500 00 |

Case 15-14956-abl Doc 15 Entered 09/11/15 18:13:35 Page 30 of 52

| ebtor 1 Marc John Randazza | Case num | ber (if known) | 15-14956 |
|---|-----------|----------------|-----------------------------|
| Utilities: | | | |
| 6a. Electricity, heat, natural gas | 6a. | \$ | 600.00 |
| 6b. Water, sewer, garbage collection | 6b. | \$ | 500.00 |
| 6c. Telephone, cell phone, Internet, satellite, and cable services | 6c. | \$ | 0.00 |
| 6d. Other Specify: Alarm, Surveillance, Security | 6d. | \$ | 200.00 |
| Food and housekeeping supplies | 7. | \$ | 1,200.00 |
| Childcare and children's education costs | 8. | · | 2,000.00 |
| Clothing, laundry, and dry cleaning | 9. | · | 500.00 |
| Clothing, laundry, and dry cleaning Personal care products and services | 10. | | 500.00 |
| . Medical and dental expenses | 11. | | 800.00 |
| Transportation. Include gas, maintenance, bus or train fare. | • • • • | <u> </u> | 000.00 |
| Do not include car payments. | 12. | \$ | 400.00 |
| B. Entertainment, clubs, recreation, newspapers, magazines, and books | 13. | \$ | 500.00 |
| Charitable contributions and religious donations | 14. | \$ | 200.00 |
| insurance. | | | |
| Do not include insurance deducted from your pay or included in lines 4 or 20. | | | |
| 15a. Life insurance | 15a. | \$ | 0.00 |
| 15b. Health insurance | 15b. | \$ | 500.00 |
| 15c. Vehicle insurance | 15c. | \$ | 400.00 |
| 15d. Other insurance. Specify: | 15d. | \$ | 0.00 |
| Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. | | | |
| Specify: | 16. | \$ | 0.00 |
| . Installment or lease payments: | | | |
| 17a. Car payments for Vehicle 1 | 17a. | \$ | 0.00 |
| 17b. Car payments for Vehicle 2 | 17b. | \$ | 446.55 |
| 17c. Other. Specify: | 17c. | \$ | 0.00 |
| 17d. Other. Specify: | 17d. | \$ | 0.00 |
| Your payments of alimony, maintenance, and support that you did not report a | <u> </u> | | |
| deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I). | 18. | \$ | 0.00 |
| Other payments you make to support others who do not live with you. | | \$ | 0.00 |
| Specify: | 19. | | |
| . Other real property expenses not included in lines 4 or 5 of this form or on Sch | | | |
| 20a. Mortgages on other property | 20a. | | 0.00 |
| 20b. Real estate taxes | 20b. | \$ | 0.00 |
| 20c. Property, homeowner's, or renter's insurance | 20c. | \$ | 0.00 |
| 20d. Maintenance, repair, and upkeep expenses | 20d. | \$ | 0.00 |
| 20e. Homeowner's association or condominium dues | 20e. | \$ | 0.00 |
| . Other: Specify: | 21. | +\$ | 0.00 |
| | | | |
| Your monthly expenses. Add lines 4 through 21. | 22. | \$ | 14,663.22 |
| The result is your monthly expenses. | | L | |
| Calculate your monthly net income. | 00- | ¢ | 1 F AMA |
| 23a. Copy line 12 (your combined monthly income) from Schedule I. | 23a. | | 15,976.56 |
| 23b. Copy your monthly expenses from line 22 above. | 23b. | -\$ | 14,663.22 |
| 22a Cubbrat varia manthly avanage from the control of the control | | | |
| 23c. Subtract your monthly expenses from your monthly income. The result is your <i>monthly net income</i> . | 23c. | \$ | 1,313.34 |
| Do you expect an increase or decrease in your expenses within the year after y For example, do you expect to finish paying for your car loan within the year or do you expect your modification to the terms of your mortgage? No. | | | se or decrease because of a |
| Yes. I may have to move out of house due divorce issues an Explain: | d potenti | al future liti | gation. |

Case 15-14956-abl Doc 15 Entered 09/11/15 18:13:35 Page 31 of 52

B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court District of Nevada

| In re | Marc John Randazza | | | Case No. | 15-14956 | |
|--|--|-----------|--|----------|----------|--|
| | | | Debtor(s) | Chapter | 11 | |
| | DECLARATION C DECLARATION UNDER F | | | | | |
| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of | | | | | | |
| Date | September 11, 2015 | Signature | /s/ Marc John Randazza Marc John Randazza Debtor | 1 | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

B7 (Official Form 7) (04/13)

United States Bankruptcy Court District of Nevada

| In re | Marc John Randazza | | Case No. | 15-14956 |
|-------|--------------------|-----------|----------|----------|
| | | Debtor(s) | Chapter | 11 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
\$124,480.02 2015 YTD Husband's income from employment
\$250,667.00 2014 Joint Income
\$216,083.00 2013 Joint Income

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

\$92,903.00

2013 Income from Marc J. Randazza, P.A.

B7 (Official Form 7) (04/13)

AMOUNT

SOURCE

\$190,787.00

2014 Income from Marc J. Randazza, P.A.

\$0.00

2015 Income from Marc J. Randazza, P.A. (TBD)

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR Specialized Loan Service | DATES OF PAYMENTS/ TRANSFERS June 2015 | AMOUNT PAID OR VALUE OF TRANSFERS \$4,001.00 | AMOUNT STILL OWING \$372,869.00 |
|---|--|--|---------------------------------------|
| Hutchison & Steffen | June 2015 | \$10,000.00 | \$29,656.40 |
| American Express | June through August 2015 | \$33,419.11 | \$3,237.00 |
| Superior Builders Inc. | May through July | \$2,482.00 | \$2,483.00 |
| Clark County Treasurer | Pending payment on 8/28/15. | \$6,109.86 | \$0.00 |

None

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| CAPTION OF SUIT AND CASE NUMBER Randazza v. Excelsior Media Corp. et al. Case No.: 1260002283 | NATURE OF PROCEEDING Arbitration | COURT OR AGENCY AND LOCATION Judicial Arbitration and Mediation Service | STATUS OR DISPOSITION Pending |
|--|---|---|---|
| Randazza v. Doe Case No. 14C019837 | Civil - Other Tort | Justice Court Las Vegas Township | Pending |
| Randazza et al v. Cox et al Case No.: 2:12-cv-02040-JAD-PAL | Trademark | United States District Court District of Nevada | Pending |
| Cox v. Randazza et al. Case No.: 2:13-cv-00297-MMD-VCF | Racketeer/Corru pt Organization | United States District Court District of Nevada | Dismissed with prejudice on 5/14/14 |
| Cox v. Carr et al. Case No. 2-13-cv-00938-APG-GWF | Defamation/RICO | United States District Court District of Nevada | Dismissed on 1/20/15 |
| Excelsior Media Corp et al. v. Randazza Case No. A-15-719901-C | Arbitration Award | Eight Judicial District Court Clark County, Nevada | Pending |
| Roca Labs, Inc. v. Randazza Case No. 8:14-cv-03014-SCB-MAP | Slander | United States District Court Middle District of Florida (Tampa) | Pending |
| Randazza v. Randazza Case No. D-15-516848-D | Divorce | Eighth Judicial District Court Family Division Clark County, Nevada | Pending |
| Marc J. Randazza P.A. v. Liberty Media Holdings, LLC Case No.: A-12-673275-C | Breach of Contract | Eighth Judicial District Court Clark County, Nevada | Pending |
| Roca Labs, Inc. v. Consumer Opinion Corp. and Opinion Corp., Case No.: 8:14-cv-2096-T-33EAJ | Slander | United States District Court Middle District of Florida (Tampa) | Pending |

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

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None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION **Gifts to Charity**

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

2014

\$7,600.00.

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

LARSON & ZIRZOW, LLC 810 S. Casino Center Blvd. #101 Las Vegas, NV 89101 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 2015 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$94,000.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

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NAME OF TRUST OR OTHER DEVICE

Misuraca Family Trust 10955 Iris Canyon Lane Las Vegas, NV 89135 Trust DATE(S) OF TRANSFER(S) 03/10/2015 AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

Property located at 10955 Iris Canyon Lane, Las Vegas, Nevada 89135. No monies exchanged for transfer. (Propety was transferred back to Marc and Jennifer Randazza on 06/16/2015)

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION LPL Financial 3145 E. Warm Springs Rd. #400 Las Vegas, NV 89120 TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Rollover IRA lending #3043 with final balance of \$100,589.55.

AMOUNT AND DATE OF SALE OR CLOSING

\$100,589.55 closed on June 1, 2015 *Note - this amount was used to open another rollover IRA account as listed on Schedule B.

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 11906 Port Labelle Las Vegas, NV 89141 NAME USED

Marc John Randazza

DATES OF OCCUPANCY
April 2012 to July 17, 2013

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16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

Jennifer Randazza (Divorce pending) 10955 Iris Canyon Lane Las Vegas, NV 89135

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

SS GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

NAIVIE AND ADDRESS (

NOTI

LAW

docket number.

GOVERNMENTAL UNIT

NOTICE

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

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| NAME Exile Political Media, LLC | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS 387 Mainsail Court Lake Mary, FL 32746 | NATURE OF BUSINESS Internet Blog | BEGINNING AND ENDING DATES 11/13/2006 to 09/25/2009 |
|---------------------------------------|--|--|----------------------------------|---|
| Magnolia Holding 19 L.L.C. | 47-4124533 | 3625 S. Town Center Dr. Ste. 150 Las Vegas, NV 89135 | Real Estate, Business Office | 05/31/2014 to Present |
| Marc J. Randazza, P.A. | 26-3977742 | 2 S. Biscayne Blvd. Suite Number 2600 Miami, FL 33131 | Law Office | 12/30/2008 to Present |
| Randazza Legal Group, PLLC | 47-2439636 | dba Randazza Legal Group 3625 S. Town Center Drive Las Vegas, NV 89135 | Law Office | 8/24/2012 to Present |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Yoav J. Etzion, MST, EA YJE & Company, Inc. 1820 E. Warm Springs Rd., Ste. 100 Las Vegas, NV 89119 DATES SERVICES RENDERED

2012 to Present

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

Yoav J. Etzion, MST, EA

YJE & Company, Inc.

2012 to Present

1820 E. Warm Springs Rd., Ste. 100

Las Vegas, NV 89119

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

Yoav J. Etzion, MST, EA

ADDRESS

YJE & Company, Inc.

1820 E. Warm Springs Rd., Ste. 100

Las Vegas, NV 89119

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None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

Bank of America Attn: Bankruptcy Dept/ Managing Agent Po Box 15019 Wilmington, DE 19850

W.J. Bradley Mortgage Capital, LLC 6465 Greenwood Plaza Blvd. Suite 500 Englewood, CO 80111 DATE ISSUED

For Magnolia Holdings 19, LLC

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

10%

80%

None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None \Box a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

Gill Sperlein Owner of Randazza Legal Group, PLLC 308 Roosevelt Way

Jennifer Randazza Manager of Magnolia Holding 19 L.L.C. 36.5%

10955 Iris Canyon Lane Las Vegas, NV 89135

Randazza Legal Group, PLLC Manager of Magnolia Holding 19 L.L.C. 36.5%

dba Randazza Legal Group 3625 S. Town Center Drive Las Vegas, NV 89135

San Francisco, CA 94114

Ronald D. Green, Esq. Manager of Magnolia Holding 19 L.L.C. 27% Randazza Legal Group

3625 S. Town Center Drive #150 Las Vegas, NV 89135

Ronald D. Green, Esq. Manager of Randazza Legal Group, PLLC 10% Randazza Legal Group

3625 S. Town Center Drive #150 Las Vegas, NV 89135

10955 Iris Canyon Lane

Misuraca Family Trust Revocable Trust

Owner of Randazza Legal Group, PLLC

Las Vegas, NV 89135

Misuraca Family Trust Poyocable Trust

Owner of Marc I. Bandarra, B.A. 1008

Misuraca Family Trust Revocable Trust
Owner of Marc J. Randazza, P.A
100%
10955 Iris Canyon Lane
Las Vegas, NV 89135

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None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None b. If the

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year

immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

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DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | September 11, 2015 | Signature | /s/ Marc John Randazza |
|------|--------------------|-----------|------------------------|
| | | | Marc John Randazza |
| | | | Debtor |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

United States Bankruptcy Court District of Nevada

| In re | Marc John Randazza | | Case No. | 15-14956 |
|-------------|---|--|----------------------|-------------------------------------|
| | | Debtor(s) | Chapter | 11 |
| | | PENSATION OF ATTOR | | |
| c | tursuant to 11 U.S.C. § 329(a) and Bankruptcy Rul compensation paid to me within one year before the e rendered on behalf of the debtor(s) in contempla | e filing of the petition in bankruptcy, of | or agreed to be paid | to me, for services rendered or to |
| | For legal services, I have agreed to accept | | \$ | 94,000.00 |
| | Prior to the filing of this statement I have received | ved | \$ | 94,000.00 |
| | Balance Due | | \$ | 0.00 |
| 2. T | The source of the compensation paid to me was: | | | |
| | ☐ Debtor ■ Other (specify): Ra | andazza Legal Group | | |
| 3. T | The source of compensation to be paid to me is: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 4. i | I have not agreed to share the above-disclosed of | compensation with any other person u | nless they are memb | pers and associates of my law firm. |
| Γ | ☐ I have agreed to share the above-disclosed components of the agreement, together with a list of the | | | |
| 5. I | n return for the above-disclosed fee, I have agreed | to render legal service for all aspects | of the bankruptcy ca | ase, including: |
| b c | | , statement of affairs and plan which r | nay be required; | |
| 6. B | by agreement with the debtor(s), the above-disclose | ed fee does not include the following s | service: | |
| | | CERTIFICATION | | |
| | certify that the foregoing is a complete statement conkruptcy proceeding. | of any agreement or arrangement for p | ayment to me for re | presentation of the debtor(s) in |
| Dated: | September 11, 2015 | /s/ Zachariah Larso | on | |
| | | Zachariah Larson | 7787 | |
| | | LARSON & ZIRZO\ 810 S. Casino Cen | | |
| | | Las Vegas, NV 891 | 01 | |
| | | (702) 382-1170 Fa zlarson@lzlawnv.c | | |

United States Bankruptcy Court District of Nevada

| In re | Marc John Randazza | | Case No. | 15-14956 |
|-------|--------------------|-----------|----------|----------|
| | | Debtor(s) | Chapter | 11 |

VERIFICATION OF CREDITOR MATRIX

| The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge | | | | |
|---|--------------------|---|--|--|
| Date: | September 11, 2015 | Isl Marc John Randazza Marc John Randazza Signature of Debtor | | |

MARC JOHN RANDAZZA 10955 IRIS CANYON LANE LAS VEGAS, NV 89135

ZACHARIAH LARSON LARSON & ZIRZOW, LLC 810 S. CASINO CENTER BLVD. #101 LAS VEGAS, NV 89101

UNITED STATES TRUSTEE 300 LAS VEGAS BLVD., SOUTH #4300 LAS VEGAS, NV 89101

INTERNAL REVENUE SERVICE ATTN: BANKRUPTCY DEPT/MANAGING AGENT P.O. BOX 7346 PHILADELPHIA, PA 19101

NEVADA DEPT. OF TAXATION BANKRUPTCY SECTION 555 E. WASHINGTON AVENUE #1300 LAS VEGAS, NV 89101

CLARK COUNTY ASSESSOR C/O BANKRUPTCY CLERK 500 S. GRAND CENTRAL PKWY BOX 551401 LAS VEGAS, NV 89155

CLARK COUNTY TREASURER C/O BANKRUPTCY CLERK 500 S. GRAND CENTRAL PKWY P.O. BOX 551220 LAS VEGAS, NV 89155

ACCTCORP OF SOUTHERN N ATTN: BANKRUPTCY DEPT/MANAGING AGENT 4955 S DURANGO DR STE 177 LAS VEGAS, NV 89113

AMEX

ATTN: BANKRUPTCY DEPT/MANAGING AGENT PO BOX 297871 FORT LAUDERDALE, FL 33329

AMICA MUTUAL INSURANCE COMPANY C/O PATTON & KIRALY, P.C. ATTN: W. RANDOLPH PATTON, ESQ. 3016 W. CHARLESTON BLVD., SUITE 195 LAS VEGAS, NV 89102

BANK OF AMERICA ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 15019 WILMINGTON, DE 19850 BARCLAYS BANK DELAWARE ATTN: BANKRUPTCY DEPT/MANAGING AGENT 125 S WEST ST WILMINGTON, DE 19801

BROWN WHITE & OSBORN ATTORNEYS ATTN: BANKRUPTCY DEPT/MANAGING AGENT 333 SOUTH HOPE STREET, 40TH FLOOR LOS ANGELES, CA 90071

CENTURY LINK
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 2961
PHOENIX, AZ 85062-2961

CHAMPION MOVERS ATTN: BANKRUPTCY DEPT/MANAGING AGENT 4420 ANDREWS ST., STE. C NORTH LAS VEGAS, NV 89081

CITIBANK ATTN: BANKRUPTCY DEPT/MANAGING AGENT P.O. BOX 6241 SIOUX FALLS, SD 57117

CLARK COUNTY WATER RECLAMATION ATTN: BANKRUPTCY DEPT/ MANAGING AGENT PO BOX 98526 LAS VEGAS, NV 89193-8526

CLAY DOUGLAS ROSSELO 224 ATICO BARCELONA, SPAIN

COMENITYCAPITAL/VIRGAM ATTN: BANKRUPTCY DEPT/MANAGING AGENT 3100 EASTON SQUARE PL COLUMBUS, OH 43219

CRYSTAL L. COX PO BOX 2027 PORT TOWNSEND, WA 98368

EXCELSIOR MEDIA CORPORATION C/O LITTLER MENDELSON ATTN: WENDY M. KRINCEK & ETHAN D. THOMAS 3960 HOWARD HUGHES PKWY., SUITE 300 LAS VEGAS, NV 89169

GREENSHIRE OFFICE CENTER, LLC 3625 S. TOWN CENTER DRIVE, SUITE 100 LAS VEGAS, NV 89135

HERITAGE POOL PLASTERING, INC. ATTN: BANKRUPTCY DEPT/MANAGING AGENT 3530 W. HACIENDA AVE. LAS VEGAS, NV 89118

HUTCHISON & STEFFEN ATTORNEYS ATTN: BANKRUPTCY DEPT/MANAGING AGENT 10080 WEST ALTA DRIVE, SUITE 200 LAS VEGAS, NV 89145

J. MALCOLM DEVOY, ESQ.
RANDAZZA LEGAL GROUP
3625 S. TOWN CENTER DRIVE #150
LAS VEGAS, NV 89135

JASON GIBSON C/O LITTLER MENDELSON ATTN: WENDY M. KRINCEK & ETHAN D. THOMAS 3960 HOWARD HUGHES PKWY., SUITE 300 LAS VEGAS, NV 89169

JENNIFER RANDAZZA 10955 IRIS CANYON LANE LAS VEGAS, NV 89135

JIM SCHUTT C/O MICHAEL TAFICANTE, ESQ. GRANT FRIDKIN 5551 RIDGEWOOD DRIVE, SUITE 501 NAPLES, FL 34108

KAIN SPIELMAN, P.A. ATTN: BANKRUPTCY DEPT/MANAGING AGENT 900 SOUTHEAST THIRD AVENUE SUITE 205 FORT LAUDERDALE, FL 33316

LAS VEGAS VALLEY WATER DISTRICT ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 1001 S. VALLEY VIEW BLVD. LAS VEGAS, NV 89153

LAW OFFICES OF APRIL S. GOODWIN, P.A ATTN: BANKRUPTCY DEPT/MANAGING AGENT PO BOX 10213
LARGO, FL 33773-0203

LAW OFFICES OF CLYDE DEWITT CLYDE DEWITT ATTN: BANKRUPTCY DEPT/MANAGING AGENT PO BOX 26185 LAS VEGAS, NV 89126-0185 LIBERTY MEDIA HOLDINGS, LLC C/O LITTLER MENDELSON ATTN: WENDY M. KRINCEK & ETHAN D. THOMAS 3960 HOWARD HUGHES PKWY., SUITE 300 LAS VEGAS, NV 89169

LUKE CHARLES LIROT, PA LUKE CHARLES LIROT, ESQ. ATTN: BANKRUPTCY DEPT/MANAGING AGENT 2240 BELLAIR RD., SUITE 190 CLEARWATER, FL 33764

MARC J. RANDAZZA, P.A. 2 S. BISCAYNE BLVD. SUITE NUMBER 2600 MIAMI, FL 33131

MARIO GUADARRAMA ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 16 ROSE CIRCLE, APT. B NORTH LAS VEGAS, NV 89030

MCYDSNB ATTN: BANKRUPTCY DEPT/MANAGING AGENT 9111 DUKE BLVD MASON, OH 45040

NV ENERGY ATTN: BANKRUPTCY DEPT. / MANAGING AGENT PO BOX 30086 RENO, NV 89520

PAUL BERGER ATTN: BANKRUPTCY DEPT/MANAGING AGENT PO BOX 7898 DELRAY BEACH, FL 33482-7898

ROCA LABS, INC. C/O LAW OFFICES OF APRIL S. GOODWIN, P.A PO BOX 10213 LARGO, FL 33773-0203

RONALD D. GREEN, ESQ. RANDAZZA LEGAL GROUP 3625 S. TOWN CENTER DRIVE #150 LAS VEGAS, NV 89135

ROYAL BLUE POOLS 9850 S. MARYLAND PKWY LAS VEGAS, NV 89183

SOUTHWEST GAS CORPORATION ATTN: BANKRUPTCY DEPT/MANAGING AGENT PO BOX 98890 LAS VEGAS, NV 89150 SPECIALIZED LOAN SERVICE ATTN: BANKRUPTCY DEPT/MANAGING AGENT 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129

SUPERIOR BUILDERS INC. ATTN: BANKRUPTCY DEPT. / MANAGING AGENT 758 EZZAT STREET HENDERSON, NV 89052

TONY COE C/O SAUNDERS 1865 INTERNATIONAL LIMITED 38-40 GLOUCESTER ROAD LONDON SW7 4QU UNITED KINGDOM

VERIZON WIRELESS ATTN: BANKRUPTCY ADMINISTRATION 500 TECHNOLOGY DRIVE SUITE 550 WELDON SPRING, MO 63304

WALTERS LAW GROUP LARRY WALTERS, ESQ. ATTN: BANKRUPTCY DEPT/MANAGING AGENT 195 W. PINE AVENUE LONGWOOD, FL 32750-4104

WEIDE & MILLER, LTD. F. CHRISTOPHER AUSTIN, ESQ. ATTN: BANKRUPTCY DEPT/MANAGING AGENT 7251 W. LAKE MEAD BLVD., SUITE 530 LAS VEGAS, NV 89128

| Fill | in this information to identify your case: | | |
|----------------|--|---|--|
| Deb | tor 1 Marc John Randazza | | |
| Deb | | | |
| 1 | ouse, if filing) | | |
| Unite | ed States Bankruptcy Court for the: District of Nevada | | |
| | e number 15-14956 nown) | ☐ Check if this is ar | ı amended filing |
| | icial Form 22B | | |
| Ch | apter 11 Statement of Your Current Monthly | / Income | 12/14 |
| shee | must file this form if you are an individual and are filing for bankruptcy unde t to this form. Include the line number to which the additional information agnumber (if known). | er Chapter 11. If more spa pplies. On top of any add | ace is needed, attach a separate litional pages, write your name and |
| Part | 1: Calculate Your Average Monthly Income | | |
| 1. | What is your marital and filing status? Check one only. | | |
| | ☐ Not married. Fill out Column A, lines 2-11. | | |
| | ☐ Married and your spouse is filing with you. Fill out both Columns A and B, | lines 2-11. | |
| | ■ Married and your spouse is NOT filing with you. Fill out Column A, lines 2- | _11 | |
| | - Matrice and your spouse is not ming with you. I in our condition, miss 2 | -11. | |
| ca of in | ill in the average monthly income that you received from all sources, derived ase. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-r your monthly income varied during the 6 months, add the income for all 6 months come amount more than once. For example, if both spouses own the same rental you have nothing to report for any line, write \$0 in the space. | month period would be Mai s and divide the total by 6. | rch 1 through August 31. If the amount Fill in the result. Do not include any |
| | | Column A Debtor 1 | Column B. Debtor 2 |
| 2. | Your gross wages, salary, tips, bonuses, overtime, and commissions (befor all payroll deductions). | re \$ 17,700.38 | \$ |
| 3. | Alimony and maintenance payments. Do not include payments from a spouse Column B is filled in. | if \$ | \$ |
| 4. | All amounts from any source which are regularly paid for household expens of you or your dependents, including child support. Include regular contributifrom an unmarried partner, members of your household, your dependents, parent and roommates. Include regular contributions from a spouse only if Column B is filled in. Do not include payments you listed on line 3. | ions its, | \$ |
| 5. | Net income from operating a business, profession, or farm | | |
| | Gross receipts (before all deductions) \$ 0.00 | | |
| | Ordinary and necessary operating expenses -\$ | re -> \$ 0.00 | 6 |
| | Net monthly income from a business, profession, or farm \$0.00 Copy her | re -> \$0.00 | \$ |
| 6. | Net income from rental and other real property Gross receipts (before all deductions) \$ 0.00 | | |
| | Ordinary and necessary operating expenses -\$ 0.00 | | |
| | Net monthly income from rental or other real property \$ 0.00 Copy her | re -> \$ 0.00 | \$ |
| | | | |

| Debtor 1 Marc John Randazza | Case number (if known) | 15-14956 |
|--|---|---------------------------------------|
| | Column A Debtor 1 \$ 0.00 | Column B Debtor 2 |
| 7. Interest, dividends, and royalties | · | |
| 8. Unemployment compensation | \$0.00_ | \$ |
| Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here: | | |
| For you \$ 0.00 For your spouse \$ | | |
| | | |
| Pension or retirement income. Do not include any amount received that was a benefit under the Social Security Act. | \$ | \$ |
| 10. Income from all other sources not listed above. Specify the source and amou Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c. | | |
| 10a | \$ | \$ |
| 10b. | \$0.00_ | \$ |
| 10c. Total amounts from separate pages, if any. | + \$ 0.00 | \$ |
| 11. Calculate your total average monthly income. Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B. | 17,700.38 + \$ | = \$ 17,700.38 Total current monthly |
| | | income |
| Part 2: Deduct any applicable marital adjustment | | |
| 12. Copy your total average monthly income from Line 11.13. Calculate the marital adjustment. Check one: | | \$17,700.38_ |
| | | |
| ☐ You are not married. Fill in 0 in line 13d. | | |
| ☐ You are married and your spouse is filing with you. Fill in 0 in line 13d. | | |
| You are married and your spouse is NOT filing with you. | | |
| Fill in the amount of the income listed in line 11, Column B, that was N OT reg of you or your dependents, such as payment of the spouse's tax liability or the than you or your dependents. | gularly paid for the househo le spouse's support of some | old expenses eone other |
| In lines 13a-c, specify the basis for excluding this income and the amount of necessary, list additional adjustments on a separate page. | income devoted to each ρι | ırpose. If |
| If this adjustment does not apply, enter 0 on line 13 d. | | |
| 13a \$ | | |
| 13b\$ | | |
| 13c + \$ | | |
| 13d. Total\$ | Сору | here. => 13d 0.00 |
| 14. Your current monthly income. Subtract line 13d from line 12. | | 14. \$ 17,700.38 |
| | | |

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| btor 1 | Marc John Randazza | Case number (if known) | 15-14956 |
|--------|--|---------------------------------------|-------------------------------|
| | | | |
| art 3: | Sign Below | | |
| | By signing here, under penalty of perjury I declare that the informa | tion on this statement and in any att | achments is true and correct. |
| Х | /s/ Marc John Randazza | | |
| | Marc John Randazza | | |
| | Signature of Debtor 1 | | |
| Date | September 11, 2015 | | |
| | MM / DD / YYYY | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Debtor 1 Marc John Randazza

Case number (if known)

15-14956

Current Monthly Income Details for the Debtor

Debtor Income Details:

Income for the Period 02/01/2015 to 07/31/2015.

Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Payroll

| Income | hν | Mor | th: |
|--------|----|-------|-------|
| mcome | UY | TATOT | LLLL, |

| 6 Months Ago: | 02/2015 | \$16,666.66 |
|---------------|--------------------|-------------|
| 5 Months Ago: | 03/2015 | \$16,666.66 |
| 4 Months Ago: | 04/2015 | \$16,666.66 |
| 3 Months Ago: | 05/2015 | \$16,666.66 |
| 2 Months Ago: | 06/2015 | \$21,480.06 |
| Last Month: | 07/2015 | \$18,055.55 |
| | Average per month: | \$17,700.38 |